

# CHRIST OUR SAVIOR CATHOLIC PARISH

**MAY 22 & 23 2021  
PENTECOST SUNDAY  
DOMINGO DE PENTECOSTÉ**

**Mass Times/Horario de Misas**  
*Saturday/Sábado Vigilia*  
5:00 pm English  
6:30 pm Español

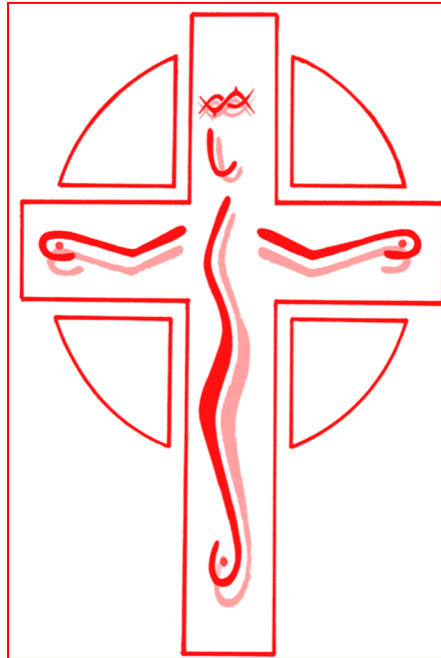
**Sunday Masses:**  
8:30 am English  
10:30 & 12:30 p.m. Español  
2:30 PM Vietnamese

**Weekday Masses (English)**  
8:00 AM - Mon., Tues., Thurs., Fri. & Sat.  
**First Friday/Primer Viernes**  
7:00 pm Español

**Baptisms/Bautismos**  
Call Office/Llame La Oficina

**Confessions/Confesiones**  
Saturday/Sábado 2:30-3:30 p.m.  
English and Spanish  
No appointment required  
No Requiere Cita

**Eucharistic Adoration**  
Exposición del Santísimo Sacramento  
First Friday/ Primer viernes 8:00 a.m.  
Despues de la misa de la 8:00 a.m.



REV. JOSEPH ROBILLARD  
PASTOR  
REV. RUDY PRECIADO  
IN RESIDENCE

DEACON TOM CONCITIS  
DEACON LOUIS GALLARDO  
DEACON JOE GARZA  
DEACON JORGE SANCHEZ

LUIS A. RAMIREZ  
PARISH DIRECTOR

ROSA RUIZ DE MAYORGA  
COORDINATOR FAITH FORMATION  
YAZMIM ABREU  
COORDINATOR YOUTH MINISTER  
DIEGO VELASCO  
CONFIRMATION/YOUTH MINISTER

NANCY LOPEZ  
DEAF MINISTRY

PARISH OFFICE STAFF  
SUSANA VENTURA  
CONSUELO SANCHEZ

**CHRIST OUR FOUNDATION + CHRIST OUR HOPE + CHRIST OUR SAVIOR**



**PARISH OFFICE HOURS — HORAS DE LA OFICINA**

**MON., TUES., THUR., FRI. 9:00 A.M. — 12:00 P.M.; 12:30—2:30 P.M.**

**TUESDAY, THURSDAY — 5:00 — 8:00 P.M. SATURDAY 9:00 A.M. — NOON**

**714-444-1500 WWW.COSCP.ORG 2000 W. ALTON AVE. SANTA ANA, CA. 92704-7169**



Mass Intentions Please Call: 714-444-1500  
 Para Intenciones de la Misa Llame: 714-444-1500



*In order for us to maintain our services, meet our expenses, the parish needs an average of at least \$13,000.00 in it's weekly collection.*

*Para nosotros mantener nuestros servicios, pagar nuestros gastos, la parroquia necesita un promedio 13,000.00 dólares en nuestra colecta semanal.*

**MAY 15 & 16, 2021**

**\$8,045.50**

**SECOND COLLECTION-MAINTENANCE**

**\$2,826.00**

Thank you for sharing what God has given You, with our parish.  
*Gracias por compartir con su parroquia lo que Dios le ha dado a usted.*

**Saturday/sábado May 22, 2021**  
 8:00 a.m. †Alejando Serrano  
 5:00 p.m. Mike and Martha Chavez—Intentions  
 6:30 p.m. †Angelina Lopez  
**Sunday/domingo May 23, 2021**  
 8:30 a.m. †Estela Cortez; Alfredo Ulloa  
 10:30 a.m. †Lourdes Ruiz Herrera  
 12:30 p.m. † Ventura Morales  
 2:30 p.m. VMI Intentions  
**Monday/lunes May 24, 2021**  
 8:00 a.m. †Benny Berber  
**Tuesday/martes May 25, 2021**  
 8:00 a.m. †Fernando Padilla Torres  
**Thursday/jueves May 27, 2021**  
 8:00 a.m. †Wendy Balbridge  
**†Friday/viernes May 28, 2021**  
 8:00 a.m. †Juanita Lara; †Maria Lara; †Jose Lara

**GIFTS OF THE HOLY SPIRIT**



WE GET  
 OUR  
 NEW LIFE  
 FROM  
 THE SPIRIT

SO WE  
 SHOULD  
 FOLLOW  
 THE  
 SPIRIT

- Goodness
- Kindness
- Gentleness
- Love
- Joy
- Peace
- Patience
- Self-control
- Trustfulness

**PENTECOST SUNDAY  
 DOMINGO DE PENTECOSTÉS**

**PENTECOST**

*Unless the eye catch fire,  
 God will not be seen.  
 Unless the ear catch fire,  
 God will not be heard.  
 Unless the tongue catch fire,  
 God will not be named.  
 Unless the heart catch fire,  
 God will not be loved.  
 Unless the mind catch fire,  
 God will not be known.*

*—William Blake*

**PENTECOSTÉS**

*A menos que el ojo se encienda,  
 no podrá ver a Dios.  
 A menos que el oído se encienda,  
 no podrá escuchar a Dios.  
 A menos que la lengua se encienda,  
 no podrá mencioonar el noombre de Dios.  
 A menos que el corazón se encienda,  
 no podrá amar a Dios.  
 A menos que la mente se encienda,  
 no podrá conocer a Dios.*

*—William Blake*

## REFLECTIONS ON THE READINGS

## LORD, SEND OUT YOUR SPIRIT

In today's responsorial psalm the Church sings out: "Lord, send out your Spirit, and renew the face of the earth." All three readings describe how God has answered that prayer already.

In the first reading from the Acts of the Apostles and in the Gospel passage from John, we read of astonishing events that called cowering disciples to step out of hiding and proclaim news that would condemn them and change the world forever! In the second reading Paul's words reach out into the future to us: "we were all given to drink of one Spirit" (1 Corinthians 12:13).

It is our task to truly pray today's psalm response. Let us together beg the Holy Spirit to renew the earth by renewing the Church, sending many more men and women to serve in its various ministries.  
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**LIFE, JUSTICE AND PEACE  
CATHOLIC TEACHING PUT INTO PRACTICE**

This is a series that will supply portions of the new encyclical from Pope Francis, entitled Fratelli Tutti.

*Neighbors without borders*

80. Jesus told the parable of the Good Samaritan in answer to the question: Who is my neighbor? The word "neighbor", in the society of Jesus' time, usually meant those nearest us. It was felt that help should be given primarily to those of one's own group and race. For some Jews of that time, Samaritans were looked down upon, considered impure. They were not among those to be helped. Jesus, himself a Jew, completely transforms this approach. He asks us not to decide who is close enough to be our neighbor, but rather that we ourselves become neighbors to all.

81. Jesus asks us to be present to those in need of help, regardless of whether or not they belong to our social group. In this case, the Samaritan *became a neighbor* to the wounded Judean. By approaching and making himself present, he crossed all cultural and historical barriers. Jesus concludes the parable by saying: "Go and do likewise" (Lk 10:37). In other words, he challenges us to put aside all differences and, in the face of suffering, to draw near to others with no questions asked. I should no longer say that I have neighbors to help, but that I must myself be a neighbor to others.

## REFLEXIONEMOS SOBRE LA LECTURAS

## SEÑOR, ENVÍA TU ESPÍRITU

En el salmo responsorial de hoy la Iglesia canta: "Envía tu Espíritu, Señor y repuebla la faz de la tierra". Las tres lecturas describen cómo Dios ha respondido ya a esta oración.

En la primera lectura de los Hechos de los Apóstoles y en el pasaje del Evangelio según San Juan, leemos acerca de acontecimientos asombrosos que impulsaron a los discípulos acobardados a salir de su escondite y ¡proclamar la noticia que los condenaría y cambiaría el mundo para siempre! En la segunda lectura las palabras de Pablo se extienden hacia el futuro, hasta nosotros: "a todos se nos ha dado a beber del mismo Espíritu" (1 Corintios 12:13).

Es nuestra tarea rezar verdaderamente el responsorio del Salmo de hoy. Pidamos juntos al Espíritu Santo que renueve la Tierra al renovar la Iglesia con el envío de más hombres y mujeres que presten servicio en los diversos ministerios.  
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**LA VIDA, JUSTICIA Y PAZ  
LA ENSEÑANZA CATÓLICA PUESTA EN PRÁCTICA**

Esta es una serie que proporcionará porciones de la nueva encíclica del Papa Francisco titulada Fratelli Tutti.

*El prójimo sin fronteras*

80. Jesús propuso esta parábola para responder a una pregunta: ¿Quién es mi prójimo? La palabra "prójimo" en la sociedad de la época de Jesús solía indicar al que es más cercano, próximo. Se entendía que la ayuda debía dirigirse en primer lugar al que pertenece al propio grupo, a la propia raza. Un samaritano, para algunos judíos de aquella época, era considerado un ser despreciable, impuro, y por lo tanto no se lo incluía dentro de los seres cercanos a quienes se debía ayudar. El judío Jesús transforma completamente este planteamiento: no nos invita a preguntarnos quiénes son los que están cerca de nosotros, sino a volvernos nosotros cercanos, prójimos.

81. La propuesta es la de hacerse presentes ante el que necesita ayuda, sin importar si es parte del propio círculo de pertenencia. En este caso, el samaritano fue quien se hizo prójimo del judío herido. Para volverse cercano y presente, atravesó todas las barreras culturales e históricas. La conclusión de Jesús es un pedido: «Tienes que ir y hacer lo mismo» (Lc 10,37). Es decir, nos interpela a dejar de lado toda diferencia y, ante el sufrimiento, volvernos cercanos a cualquiera. Entonces, ya no digo que tengo "prójimos" a quienes debo ayudar, sino que me siento llamado a volverme yo un prójimo de los otros.



**TREASURES FROM TRADITION**

The roots of today's "birthday of the Church" are in an ancient Jewish festival of springtime harvest, seven weeks after Passover. Now, seven weeks after Easter, our great fifty days of rejoicing come to an end. In the countries where the Church first came to life, this is a time of harvest, and the first fruits appear: apricots and lemons, cherries and strawberries. Even in our gardens, herbs are abundant and asparagus, that close relation of the Easter lily, comes fresh to our tables. The earth is laden with so much new life, and that has always been a sign to Christians of Easter's glory.

Pentecost means "fifty" and our fifty days of Easter joy are complete. This Sunday is a day to savor the glory of Easter once more: picnics and cookouts, walks by the water, time in the garden—are all ways of extending the feast. Notice the paschal candle today, still burning during Mass. Our Easter celebration now complete, the candle will soon be moved to a place near the baptismal font, and be lighted at baptisms and funerals as a silent witness to Christ's abiding presence.

—James Field, Copyright © J. S. Paluch Co.

**ESTOY DIBUJANDO AL ESPÍRITU SANTO. PERO COMO SE DIBUJA A ALGUIEN QUE ESTÁ EN TODAS PARTES?**

The Little Ones **LOS MÁS PEQUEÑOS** Jim Burrows

I'M DRAWING THE HOLY SPIRIT. BUT HOW DO YOU DRAW SOMEONE WHO IS EVERYWHERE?



For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit. 1 Cor 12:13

**Pues por un mismo Espíritu todos bautizados en un solo cuerpo ya judíos o griegos, ya esclavos o libres, y a todos se nos dio a beber del mismo Espíritu. 1 Cor 12:13**

**TRADICIONES DE NUESTRA FE**

Algunos expertos han comentado que los Latinos y las latinas somos muy atraídos por movimientos carismáticos o pentecostales. Esto puede ser debido a los misioneros franciscanos que fundaron la Iglesia en América durante el siglo XVI. Probablemente sin conocer su origen estos llegaron con ideas milenaristas de un abad cisterciense llamado Joaquín de Fiore. Este monje había profetizado que estaba por llegar una época del Espíritu Santo en la cual se viviría por fin una Utopía o sea el Reino de Dios. Muchos de los primeros franciscanos adoptaron sus ideas pero lamentablemente el joaquinismo, poco a poco, se transformó en herejía por su extremada crítica a los Sacramentos y la jerarquía.

Al pasar de casi 3 siglos los frailes franciscanos que llegaron a nuestro continente vinieron con la idea de inaugurar la Iglesia del Espíritu Santo, la cual reformaría los errores y las debilidades de la vieja Iglesia Europea. Esta Iglesia también sería la que defendería al nativo y el mestizo de los abusos del Conquistador. Este sueño de Utopía, se quedó en sueño pero, es un sueño que continua en el pueblo latino y su devoción al Espíritu Santo de la Santísima Trinidad.

—Fray Gilberto Cavazos, OFM, Copyright © J. S. Paluch Co.

**THANK YOU/GRACIAS/CAM ON !!**

Thank you for your donations to our Special Collection to offset Operational Expenses including Maintenance and to subsidize Parish Ministries. Don't forget that we will continue with the Special Collection during the third (3rd) Sunday of each month.

Gracias por sus donaciones a nuestra Colección Especial para compensar los Gastos Operativos incluyendo Mantenimiento y para subsidiar a los Ministerios Parroquiales. No olvides que continuaremos con la Colección Especial durante el tercer (3o) domingo de cada mes.

Cảm ơn bạn đã đóng góp cho Bộ sưu tập đặc biệt của chúng tôi để bù đắp chi phí hoạt động bao gồm bảo trì và trợ cấp cho các Bộ giáo xứ. Đừng quên rằng chúng tôi sẽ tiếp tục với Bộ sưu tập đặc biệt trong Chủ nhật thứ ba (thứ 3) của mỗi tháng.



OUR FAITH, OUR FUTURE  
 NUESTRA FE, NUESTRO FUTURO  
 ĐỨC TIN CỦA CHÚNG TA,  
 TƯƠNG LAI CỦA CHÚNG TA

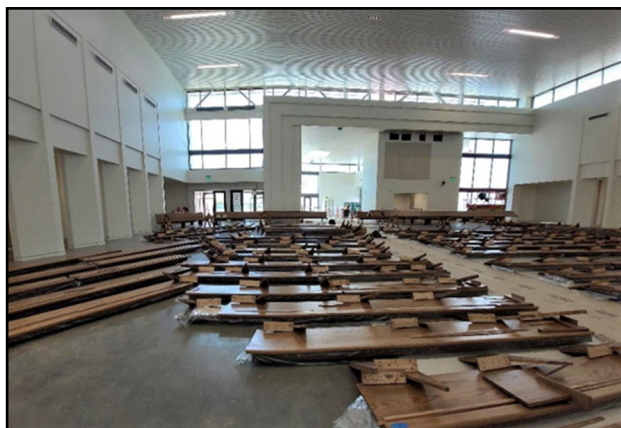
## COSCP Capital Campaign Update May 2021

### Church Completion is in Sight!

We are in the “home stretch” in building our permanent Church and Parish Center! The pews have arrived, the courtyard concrete has been poured and is being landscaped, large windows are installed in the Church. Construction should be completed by the end of June, and on July 10<sup>th</sup> Bishop Vann will dedicate our church so we can begin celebrating Mass in this beautiful new worship space.

**THANK YOU** to the 655 families that have made a pledge to the Capital Campaign, moving us closer to Father Joe’s vision of a debt-free home for our parish family.

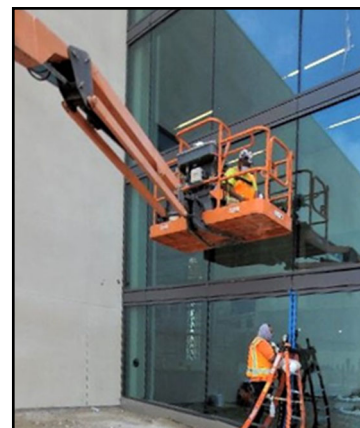
*Will you join us?*



The Pews have arrived and are being assembled



Planting trees in the Courtyard



Installing Church windows

### Two Years to Pay a New Pledge

It is not too late for you to join the ranks of the **Founding Donors** of our permanent Church and Pastoral Center. If you make a pledge now, a sacrificial (*sacred*) gift out of gratitude to God, you have until **June 2023** to make monthly payments to fulfill your pledge.

**Every** Capital Campaign donor will be recorded in a permanent *Book of Founding Donors* in the new Parish Center. In addition, those who donate \$4,000 or more will also have their family name inscribed on a beautiful **Plaque** in the Church itself. Additional recognition is also given at the \$5,000, \$15,000, \$25,000 and \$50,000 gift levels.

### Capital Campaign Status – May 2021

The initial Capital Campaign in 2017 generated pledges from 547 parish households which totaled \$2,041,029. **We are counting on everyone to complete their pledges:**

**\$139,132 is still due.**

The Capital Campaign Extension has a **goal of \$2 million** to cover the shortfall from the initial campaign plus increased construction costs.

As of May 10<sup>th</sup>, 2021, the response is:

New Pledges	124
Additions to initial Pledges	183
Amount Pledged	\$966,946
<b>Still Needed</b>	<b>\$1,033,054</b>

**WE CAN DO THIS!**

***Together let us Build a Home for our Parish Family!***



OUR FAITH, OUR FUTURE  
NUESTRA FE, NUESTRO FUTURO  
ĐỨC TIN CỦA CHÚNG TA,  
TƯƠNG LAI CỦA CHÚNG TA

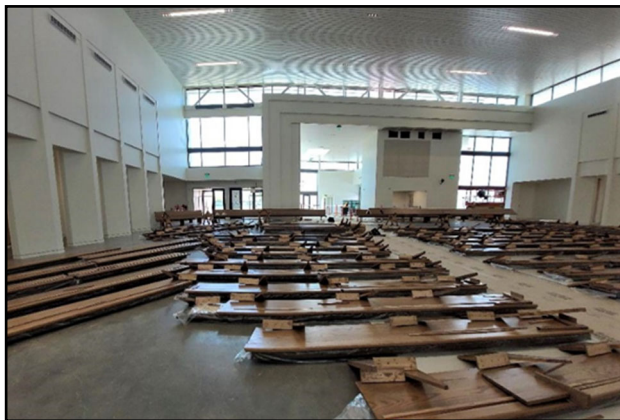
## COSCP Actualización de la Campaña Capital

### ¡Terminación de la Iglesia a la vista!!!

¡Estamos en la “recta final” en la construcción de nuestra Iglesia y Centro Parroquial permanentes! Han llegado las bancas, se ha vertido el concreto del patio, se están arreglando los jardines, y se han instalado grandes ventanales en la Iglesia. La construcción deberá estar terminada a finales de junio, y el 10 de julio nuestro Obispo Kevin Vann dedicará nuestra Iglesia para que podamos celebrar Misas en este hermoso y nuevo espacio de adoración.

**Muchas gracias** a las 655 familias que han hecho una promesa a la Campaña Capital, acercándonos a la visión de Fr. Joe un hogar libre de deudas para nuestra familia parroquial.

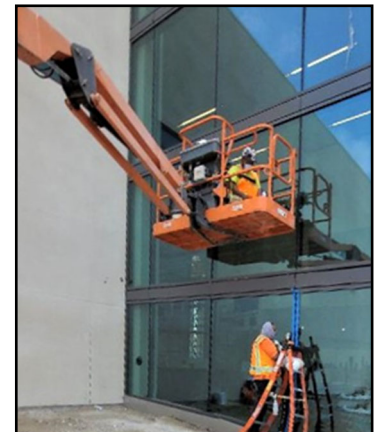
**¿Se unirá usted a nosotros?**



Llegaron las bancas y están siendo ensambladas.



Segunda foto: Plantando árboles en el patio.



Instalando las ventanas.

#### Dos años para pagar su promesa

No es demasiado tarde para que usted se una a las filas de los **donantes Fundadores** de nuestra Iglesia y Centro Parroquial permanentes. Si usted hace una promesa ahora, un regalo de sacrificio (sagrado) en agradecimiento a Dios, usted tiene hasta **junio del 2023** para hacer pagos mensuales para cumplir su promesa.

El nombre de cada donante de la Campaña Capital estará registrado en un libro permanente para donantes Fundadores en el nuevo Centro Parroquial. Además, aquellos que donen \$4,000.00 o más tendrán el nombre de su familia inscrito en una bonita **Placa** en la misma Iglesia. También se otorgará un reconocimiento adicional a los niveles de regalos de \$5,000, \$15,000, \$25,000 and \$50,000.

#### Posición de la Campaña Capital ----- mayo 2021

La campaña inicial en el 2017 genero promesas de 547 hogares parroquiales que hicieron un total de \$2,041,029. **Contamos con que todos cumplan sus promesas: \$139,132** todavía se deben.

**La extensión de la Campaña** tiene una meta de **2 millones** para cubrir el déficit de la campaña inicial más el aumento del costo de la construcción.

Hasta el 10 de mayo del 2021, la respuesta es:

Nuevas promesas	124
Promesas agregadas a la original	183
Cantidad prometida	\$966,946
Todavía se necesita	<b>\$1,033,054</b>

**¡Nosotros podemos hacer esto!**

**¡Construyamos Juntos un Hogar para Nuestra Familia Parroquial!**





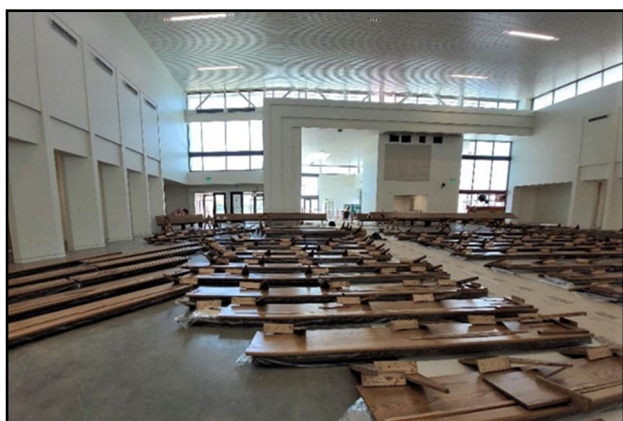
OUR FAITH, OUR FUTURE  
 NUESTRA FE, NUESTRO FUTURO  
 ĐỨC TIN CỦA CHÚNG TA,  
 TƯƠNG LAI CỦA CHÚNG TA

## Cập nhật chiến dịch vốn COSCP Tháng Năm 2021

### Hoàn thành nhà thờ là trong tầm nhìn!

Chúng ta đang ở trong giai đoạn chờ đợi ngày hoàn tất trong việc xây dựng Nhà Thờ và Trung tâm Giáo xứ! Những băng ghế ngồi đã về đến, bê tông đã được đổ trên sân, sân nhà thờ đã được trồng cây, và những cánh cửa sổ lớn đã được lắp đặt bên trong Nhà Thờ. Việc xây dựng sẽ hoàn thành trong thời gian ngắn.

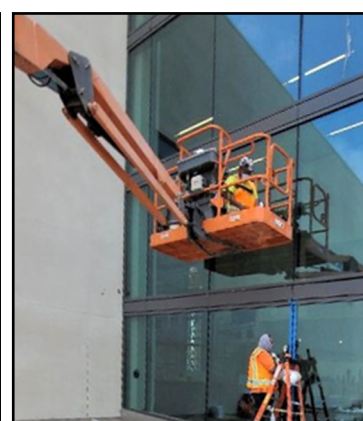
**XIN CẢM ƠN** 655 gia đình đã cam kết đóng góp trong chương trình Vận Động Tài Chánh, giúp cho sự mong ước của cha Joe đến gần hơn khi có một ngôi nhà thờ khang trang cho mọi gia đình trong giáo xứ chúng ta mà không phải mắc nợ. *Quý v's tham gia cùng chúng tôi chM?*



Lắp ráp những băng ghế ngồi



Cây đã được trồng ngoài



Lắp đặt cửa sổ Nhà Thờ

### Hai Năm Để Đóng Cho Cam Kết Mới.

Bây giờ cũng chưa trễ để trở thành **Ân Nhân Lập Xứ**, của Trung tâm Mục vụ và ngôi Nhà Thờ mới của chúng ta. Nếu quý vị cam kết đóng góp ngay bây giờ, một món quà hy sinh (thiên lương) để tỏ lòng biết ơn Đức Chúa Trời, quý vị có thời hạn cho đến **tháng 6 năm 2023** để đóng góp hàng tháng cho sự cam kết của mình.

**Tất cả ân nhân** đóng góp trong chương trình Vận Động Tài Chánh sẽ được ghi vào Sổ danh sách của các Ân Nhân Lập Xứ được đặt tại Trung tâm Giáo xứ mới. Ngoài ra, những người đóng góp từ \$4,000 trở lên thì tên gia đình của họ sẽ được khắc trên một **tấm bảng thật đẹp** và sẽ được đặt bên trong Nhà Thờ. Ngoài ra, những đóng góp như \$5,000, \$15,000, \$25,000, và \$50,000 cũng sẽ được ghi nhận thêm qua những phương thức khác.

### Cập Nhật Vận Động Tài Chánh – Tháng Năm 2021

Trong cuộc Vận Động Tài Chánh đầu tiên Năm 2017, đã có 547 gia đình của giáo dân đã cam kết giúp tổng cộng là \$2,041,029. Giáo xứ đặt niềm tin vào tất cả ân nhân sẽ hoàn tất sự cam kết của mình: **các ân nhân vẫn còn thiếu \$139,132**

Gia Hạn Vận Động Tài Chánh với mục tiêu là **\$2 triệu đồng** để trang trải khoản thiếu hụt từ cuộc vận động đầu tiên và chi phí xây cất gia tăng.

Kể từ ngày 10 tháng 5, 2021, Sự hồi đáp:

Cam kết mới	124
Đã cam kết trong đợt đầu và đóng thêm	183
Tổng số tiền Cam Kết	\$966,946
<b>Vẫn còn cần thêm</b>	<b>\$1,033,054</b>

**CHÚNG TA CÓ THỂ LÀM ĐƯỢC!**

**Hãy Cùng nhau Xây Nhà Giáo xứ của Chúng ta!**

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**3310 S. Bristol, SA 92704**  
 (Corner of Bristol & Alton, in the TARGET center)  
**FREE CONSULTATION**  
 PLEASE MENTION THIS AD

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