

CHRIST OUR SAVIOR CATHOLIC PARISH

AUGUST/AGOSTO 8 & 9, 2020 NINETEENTH SUNDAY OF ORDINARY TIME DÉCIMO NOVENO DOMINGO DEL TIEMPO ORDINARIO

Mass Times/Horario de Misas

Saturday/Sábado Vigilia

8:00 a.m. English

5:00 p.m. English

7:00 p.m. Español

Sunday Masses:

8:30 a.m. English

10:30 a.m. & 12:30 p.m. Español

2:30 p.m. Vietnamese

Weekday Masses (English)

8:00 a.m. - Mon., Tues., Thurs. & Fri.

First Friday/Primer Viernes

7:00 p.m. Español

Baptisms/Bautismos

Call Office/Llame La Oficina

Confessions/Confesiones

Saturday/Sábado 3:30 p.m.—4:30 p.m.

English & Spanish

No appointment required—No Requiere Cita

Eucharistic Adoration

Exposición del Santísimo Sacramento

First Friday/ Primer viernes 8:00 a.m.

Despues de la misa de la 8:00 a.m.



REV. JOSEPH ROBILLARD

PASTOR

REV. RUDY PRECIADO

IN RESIDENCE

DEACON THOMAS CONCITIS

DEACON LOUIS GALLARDO

DEACON JOE GARZA

DEACON JORGE SANCHEZ

LUIS A. RAMIREZ

PARISH DIRECTOR

ROSA RUIZ DE MAYORGA

COORDINATOR FAITH FORMATION

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CONFIRMATION/YOUTH MINISTER

DIEGO VELASCO

YOUTH MINISTRY COORDINATOR

SCOTT MELVIN

DAVID ESPINOSA

MUSIC MINISTRY

NANCY LOPEZ

DEAF MINISTRY

PARISH OFFICE STAFF

VICKIE COLON

CONSUELO SANCHEZ

SUSANA VENTURA

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PARISH OFFICE HOURS — HORAS DE LA OFICINA

MON., TUES., THURS., FRI. 9:00 A.M. — 12:00 P.M.; 12:30—2:30 P.M.

DUE TO THE PANDEMIC EVENING AND WEEKEND HOURS HAVE BEEN SUSPENDED UNTIL FURTHER NOTICE.

714-444-1500 WWW.COSCP.ORG 2000 W. ALTON AVE. SANTA ANA, CA. 92704-7169



Mass Intentions Please Call: 714-444-1500
 Para Intenciones de la Misa Llame: 714-444-1500

Saturday/sábado August 8, 2020
 8:00 a.m. †Mary Devlin
 5:00 p.m. For the People of the Parish
 7:00 p.m. Alicia Luna; David Luna—Intentions
Sunday/domingo August 9, 2020
 8:30 a.m. †Varkey Abraham
 10:30 a.m. †Cerelina Morales
 12:30 p.m. †Amparo Cardenas; †Erminio Lopez;
 †Jorge Lopez
 2:30 p.m. †Giuse; †Maria; †All Souls
Monday/lunes August 10, 2020
 8:00 a.m. Evan Nguyen—Intentions
Tuesday/martes August 11, 2020
 8:00 a.m. Michelle Graham—Intentions
Thursday/jueves Augst 13, 2020
 8:00 a.m. †Margaret Kos
Friday/viernes August 14, 2020
 8:00 a.m. Loc Nguyen—Intentions



In order for us to maintain our services, meet our expenses, the parish needs an average of at least \$10,000.00 in it's weekly collection.

Para nosotros mantener nuestros servicios, pagar nuestros gastos, la parroquia necesita un promedio 10,000.00 dólares en nuestra colecta semanal.

August 1 & 2, 2020
\$6,915.98

Thank you for sharing what God has given You, with our parish.
Gracias por compartir con su parroquia lo que Dios le ha dado a usted.

HAPPY 15TH ANNIVERSARY AS A BISHOP BISHOP KEVIN W. VANN

BISHOP KEVIN W. VANN

Bishop Vann was ordained and installed as the third bishop of the Catholic Diocese of Fort Worth on Wednesday, July 13, 2005, at Texas Christian University's Daniel-Meyer Coliseum.
 On September 21, 2012, His Holiness, Pope Benedict XVI announced the appointment of Bishop Kevin W. Vann as the fourth Bishop of Orange. Bishop Vann has led the Diocese of Orange – the 10th largest diocese in the country and the second-largest west of the Mississippi – in its multicultural mission to meet the social, economic and spiritual needs of the region's increasingly diverse Catholic population. He continues to lead the historic effort to transform the former Crystal Cathedral from a world-renowned center of Protestant worship into the West Coast's most visible center of Catholicism.

El obispo Vann fue ordenado e instalado como el tercer obispo de la diócesis católica de Fort Worth el miércoles 13 de julio de 2005, en el Coliseo Daniel-Meyer de la Universidad Cristiana de Texas. El 21 de septiembre de 2012, Su Santidad, el Papa Benedicto XVI anunció el nombramiento del obispo Kevin W. Vann como el cuarto obispo de Orange. El obispo Vann ha dirigido la Diócesis de Orange, la décima diócesis más grande del país y la segunda más grande al oeste del Misisipi, en su misión multicultural de satisfacer las necesidades sociales, económicas y espirituales de la cada vez más diversa población católica de la región. Continúa liderando el esfuerzo histórico para transformar la antigua Catedral de Cristal de un centro de culto protestante de renombre mundial en el centro de catolicismo más visible de la costa oeste.



FELIZ ANIVERSARIO 15o COMO OBISPO BISHOP KEVIN W. VANN

HẠNH PHÚC 15TH KỶ NIỆM LÀ MỘT GIÁM MỤC GIÁM MỤC KEVIN W. VANN

PASTOR'S MESSAGE

MENSAJE DEL PASTOR

As the body of Christ, that is to say, the living, breathing presence of Christ in the world at this moment, we, as a people, witness to this real presence by how we live. Our actions as individuals and as a community either re-enforce or distract from this real presence.



I know that within some circles of discussion there is concern if Catholics really believe in the real presence of Christ in the Eucharist. While this might be an interesting discussion, I think that if we are going to appreciate the real presence of Christ in the Eucharist, we need to begin with a look in the mirror at ourselves. As a community do we really live the Gospel message? Are we the real presence of Christ in our everyday lives?

It is so easy to deceive ourselves in our own self-examination. It is necessary to listen to how others see us. Have you heard a non-Church goer say the Church is full of hypocrites? Our tendency is to brush off this observation by saying, "sure, that is why we go to Church, because we are sinners."

Our intention is to admit to our human weakness, but what we discount is their search for authenticity. They are looking at the message of Jesus who accepted everyone, especially the sinners, the lame, the blind, the ones who had great difficulty in living a moral life. Our self-examination should include how we welcomed the ones who criticize us.

If we are going to allow others to meet Jesus Christ, we first need to get out of the way. Maybe our response to not being truly authentic is, "Yes, it is true. We have a lot of trouble actually living the teachings of Jesus." This might be the opening needed to distinguish between the distraction of our struggle to be faithful to the words of Jesus and the actual teachings of Jesus.

Also, the criticism of the followers of Jesus is a gift that we need to be grateful for. Their criticism makes us aware of the perception of others giving us an opportunity to work on changing the perception. The perception is that "religion" is always trying to tell people how they are to live. This feed-back is a gift of letting us know that we have not inspired others to know the Lord, let alone follow his teachings. How do we inspire others?

Como el cuerpo de Cristo, es decir, la presencia viva y respirante de Cristo en el mundo en este momento, nosotros, como pueblo, somos testigos de esta presencia real por cómo vivimos. Nuestras acciones como individuos y como comunidad

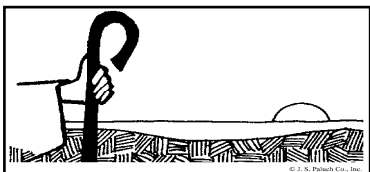
refuerzan o distraen de esta presencia real.

Sé que dentro de algunos círculos de discusión existe preocupación si los católicos realmente creen en la presencia real de Cristo en la Eucaristía. Esta podría ser una discusión interesante, creo que, si vamos a apreciar la presencia real de Cristo en la Eucaristía, debemos comenzar mirándonos en el espejo. Como comunidad, ¿realmente vivimos el mensaje del Evangelio? ¿Somos la presencia real de Cristo en nuestra vida cotidiana?

Es tan fácil engañarnos a nosotros mismos en nuestro propio autoexamen. Es necesario escuchar cómo nos ven los demás. ¿Has escuchado a una persona que no pertenece a la Iglesia decir que la Iglesia está llena de hipócritas? Nuestra tendencia es ignorar esta observación diciendo: "claro, por eso vamos a la Iglesia, porque somos pecadores. Nuestra intención es admitir nuestra debilidad humana, pero lo que descartamos es su búsqueda de autenticidad. Están mirando el mensaje de Jesús que aceptó a todos, especialmente a los pecadores, los cojos, los ciegos, los que tuvieron grandes dificultades para vivir una vida moral. Nuestro autoexamen debe incluir cómo recibimos a los que nos critican.

Si vamos a permitir que otros conozcan a Jesucristo, primero debemos salirnos del camino. Tal vez nuestra respuesta a no ser verdaderamente auténtico es, "Sí, es cierto. Tenemos muchos problemas para vivir las enseñanzas de Jesús ". Esta podría ser la apertura necesaria para distinguir entre la distracción de nuestra lucha para ser fieles a las palabras de Jesús y las enseñanzas reales de Jesús.

Además, la crítica de los seguidores de Jesús es un regalo por el que debemos estar agradecidos. Sus críticas nos hacen conscientes de la percepción de los demás, dándonos la oportunidad de trabajar para cambiar la percepción. La percepción es que la "religión" siempre está tratando de decirle a la gente cómo deben vivir. Esta retroalimentación es un regalo de hacernos saber que no hemos inspirado a otros a conocer al Señor, que sigamos sus enseñanzas. ¿Cómo inspiramos a otros?



REFLECTIONS ON THE READINGS

THE PRESENCE OF GOD



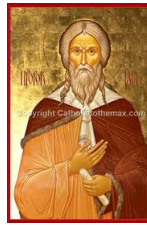
After the miracle of Jesus walking on water, the disciples exclaimed, "Truly, you are the Son of God" (Matthew 14:33). Most Christians will probably never experience such a dramatic miracle. Like Elijah, we await the manifestation of God in other moments.

Perhaps the biggest challenge for the believer is to be constantly attuned to the possible presence of God in the everyday events of life. This is a stance that takes some people years to develop. Others seem to find the Lord easily in the simple things. As the week unfolds, let us look for the presence of God in the little things around us. Perhaps, like Elijah, we will be surprised at what we find. And, like the disciples, we can add our voice to the confession, "Truly you are the Son of God."

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REFLEXIONEMOS SOBRE LA LECTURAS

LA PRESENCIA DE DIOS



Después del milagro en que Jesús camina sobre el agua, los discípulos exclaman: "Verdaderamente, tú eres el Hijo de Dios" (Mateo 14:33). Es probable que la mayoría de los cristianos nunca vivan un milagro tan dramático. Igual que Elías, esperamos la manifestación de Dios en otros momentos. Tal vez el más grande reto para el creyente es estar en constante sintonía con la presencia de Dios en los sucesos de la vida diaria. Es una postura que toma años desarrollar. Otros parecen encontrar al Señor con facilidad en las cosas simples. A medida que transcurre la semana, busquemos la presencia de Dios en las pequeñas cosas que nos rodean. Quizás, como a Elías, nos sorprenderá lo que encontremos. Y, como los discípulos, podemos agregar la confesión: "Verdaderamente, tú eres el Hijo de Dios".

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ESTHER'S WOMEN OF FAITH

Women's Bible Study Continues on Zoom

Esther's Women of Faith has continued meeting every other Wednesday morning from 10:30 am to noon using Zoom. We are currently using the on-line "Wild Goose Series" to study the workings of the **Holy Spirit** in our lives. All women in the parish are invited to join us for discussion and reflection! Please contact Gerry Warkentine to join us: (714) 697-0433 or threegrands2328@gmail.com



OUTDOOR MASS EDITION
JULY 2020

OUR JOURNEY BACK

ROMAN CATHOLIC DIOCESE OF ORANGE

THE LIGHT OF CHRIST GUIDES US

- ! The State of California issued an order calling for the closer of all indoor places of worship.**
- ! We are pleased to announce that many parishes will be celebrating outdoor Masses. In addition, the Bishop of Orange, Kevin W. Vann continues to extend a dispensation from obligation to attend Mass on Sunday and Holy Days of Obligation.**
- STAY HOME OVER 65+** WHO SHOULD NOT ATTEND MASS AT THIS TIME? Those over age 65 and/or with a co-morbidity will be encouraged to consider not returning to Mass just yet, and anyone showing any symptoms of sickness, or anyone who has a household member who is sick or showing symptoms of sickness should not come to church. In addition, anyone who does not feel comfortable attending a public gathering should stay home.
- DO WE WEAR MASKS?** All local safety orders specifically relating to proper face coverings will be followed.
- WE WILL OBSERVE SAFE PRACTICES** Signs and other instructions will encourage normal safe practices necessary to avoid the spread (e.g. cough or sneeze into a shirtsleeve, handkerchief, or tissue; avoid touching the eyes, nose, and mouth).
- A modest amount of hand sanitizer will be available at all churches to those who do not bring their own.**
- People will be instructed to not engage in any physical touch, such as by greeting each other.**
- TO FIND AN OUTDOOR MASS GO TO: RCBO.org/outdoormass**
- HOLY COMMUNION WILL BE DISTRIBUTED** The sign of peace and distribution of the Precious Blood is suspended.

LIFE, JUSTICE AND PEACE CATHOLIC TEACHING PUT INTO PRACTICE

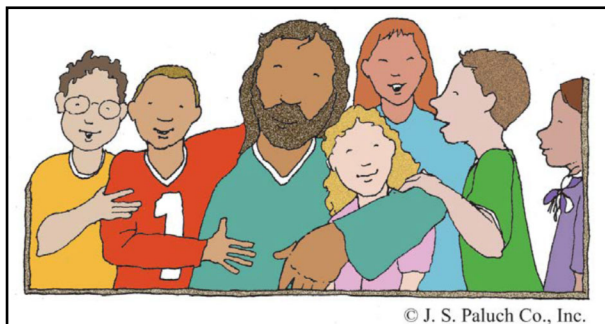
As parents of school age children continue to address the conflicting details of providing their children with formal education, hopefully, they can find comfort in their duties as parents – knowing that they are the primary teachers in the practice of the Faith. Recall from the **Rite of Baptism**, this prayer:

“In asking for Baptism for your child, you are undertaking the responsibility of raising him or her in the Faith so that, keeping God’s Commandments, he or she may love the Lord and his or her neighbor as Christ has taught us. Do you (parents) understand this responsibility?”

Calling to mind the **Seven Themes of Catholic Teaching for Children** ⁽¹⁾ the Church provides the following guidance and awareness of what those teachings are:

1. God made each person, so every life is important and should be protected.
2. God made us to be part of communities, families and countries, so all people can share and help each other
3. God wants us to help make sure everyone is safe and healthy and can have a good life
4. God wants us to help people who are poor, who don’t have enough food, a safe place to live, or a community
5. Work is important in God’s plan for adults and their families so jobs and pay should be fair
6. God made everyone, so we are all brothers and sisters in God’s family wherever we live
7. The world was made by God, so we take care of all creation.

(1) Seven themes provided by USCCB and CRS



LA VIDA, JUSTICIA Y PAZ LA ENSEÑANZA CATÓLICA PUESTA EN PRÁCTICA

A medida que los padres de niños de edad escolar continúan abordando los detalles conflictivos de brindarles a sus hijos educación formal, con suerte, pueden encontrar consuelo en sus deberes como padres, sabiendo que ellos son los maestros principales en la práctica de la Fe.

Recordemos del **Rito del Bautismo**, esta oración:

“Al pedir el Bautismo para su hijo, usted asume la responsabilidad de criarlo en la Fe para que, guardando los Mandamientos de Dios, él o ella puedan amar al Señor y a su prójimo como Cristo nos ha enseñado. ¿Ustedes [padres] entienden esta responsabilidad?”

Recordando los **Siete Temas de la Enseñanza Social Católica Para Niños** ⁽¹⁾, la Iglesia proporciona la siguiente guía y conciencia de cuáles son esas enseñanzas:

1. Dios hizo a cada persona, entonces cada vida es importante y debe ser protegida
2. Dios nos hizo ser parte de comunidades, familias y países, para que todas las personas puedan compartir y ayudarse mutuamente
3. Dios quiere que nos ayudemos asegurar de que todos estén seguros y saludables y puedan tener una buena vida
4. Dios quiere que ayudemos a las personas que son pobres, que no tienen suficiente comida, un lugar seguro para vivir o una comunidad
5. El trabajo es importante en el plan de Dios para los adultos y sus familias, por lo que el trabajo y la remuneración deben ser justos
6. Dios hizo a todos, así que todos somos hermanos y hermanas en la familia de Dios dondequiera que vivimos
7. El mundo fue hecho por Dios, por lo que cuidamos de toda la creación.

(1) Siete temas proporcionados por USCCB y CRS



**The Assumption of the Blessed Virgin Mary
(August 15)**

This week's solemnity of the Assumption of the Blessed Virgin Mary was born in the Eastern Church. It is a gift from the ancient Church of Jerusalem, a commemoration of the death of Mary, and a feast charged with a deep sense of the Resurrection. Mary, the first disciple, is the first to share fully in Christ's victory over death. In the tradition of the East, today is the "Dormition of the Theotokos," or the "Falling Asleep of the God-bearer." There is no shadow of death or gloom in the theology, since this is seen as a transformation of Mary's life into a heavenly and immortal existence. There is a sense in the tradition that she who made earth heavenly and exalted the human race by her faithfulness is glorified today.

A persistent legend among Orthodox Christians tells how all except the disciples, Thomas, who preaching in present at Mary's burial, and sat by the tomb for three days. On the third day, Mary's body was taken up to heaven. She greeted the others, who then realized her tomb was empty. Thus Thomas, the one who expressed doubt at the resurrection of Christ, received a gift from Mary: the chance to proclaim resurrection faith to the disciples.



—James Field, Copyright © J. S. Paluch Co.

**La Asunción de la Santísima Virgen María
(15 de agosto)**

En 1973 Juan A. Espinosa escribió la canción "Santa María del Camino" con la cual invita a la Madre de Dios a caminar con sus hermanos y hermanas en la fe. La canción reta al creyente a caminar a pesar de lo difícil que puede ser y a luchar por los cambios que sólo el Reino de Dios puede realizar. En todo esto María es invitada a caminar con el creyente.

En esta recordamos la al cielo, y lo reconociendo ser Madre de nuestra, ella nuestra compañera en Ella ha llegado nuestra ha hecho en un privilegio



semana Asunción de María hacemos que además de Dios y madre también es hermana y el camino de la fe. a la meta de peregrinación y lo cuerpo y alma por singular. Nosotros

también lo haremos en los últimos días cuando nuestro cuerpo resucite para unirse con nuestra alma.
Es en vista de los últimos tiempos que invitamos a María a descender de sus altares, regresando del cielo una y otra vez para caminar con sus hermanas y hermanos, en la fe, que tanto necesitan su ejemplo y apoyo.

—Fray Gilberto Cavazos, OFM, Copyright © J. S. Paluch Co.

**ORACIÓN A LA VIRGEN, SALUD DE LOS ENFERMOS
DURANTE LA PANDEMIA
DEL CORONAVIRUS**

*Oh María,
Tú resplandesces siempre en nuestro camino
como signo de salvación y esperanza.
Nosotros nos encomendamos a Ti, salud de los enfermos,
que ante la Cruz
fuiste asociada al dolor de Jesús
manteniendo firme tu fe.*

*Tú, Salvación del Pueblo Romano,
sabes lo que necesitamos
y estamos seguros de que proveerás para que,
como en Caná de Galilea,
pueda regresar la alegría y la fiesta
después de este momento de prueba.*

*Ayúdanos, Madre del Divino Amor,
a conformarnos a la voluntad del Padre
y a hacer lo que nos dirá Jesús,
que ha tomado sobre sí nuestros sufrimientos.
Y ha tomado sobre sí nuestros dolores
para llevarnos, a través de la Cruz,
al gozo de la Resurrección. Amén.*

*Bajo tu protección, buscamos refugio, Santa Madre de Dios.
No desprecies las súplicas de los que estamos en la prueba
y libranos de todo peligro. ¡oh Virgen gloriosa y bendita!*
—Papa Francisco, 11 de marzo de 2020

**PRAYER TO OUR LADY, HEALTH OF THE SICK
DURING THE CORONAVIRUS PANDEMIC**

O Mary,
You shine continuously on our journey
as a sign of salvation and hope.
We entrust ourselves to you, Health of the Sick,
who, at the Cross,
united with Jesus' pain,
keeping your faith firm.

You, Salvation of the Roman people,
know what we need,
and we trust that you will provide for those needs so that,
as at Cana of Galilee,
joy and celebration may return
after this moment of trial.

Help us, Mother of Divine Love,
to conform ourselves to the will of the Father
and to do what Jesus tells us.
He who took our suffering upon Himself,
and burdened Himself with our sorrows
to bring us, through the Cross,
to the joy of Resurrection. Amen.

We seek refuge under your protection, O Holy Mother of God.
Do not despise our pleas — we who are put to the test —
and deliver us from every danger. O glorious and blessed Virgin.

—Pope Francis, March 11, 2020
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TREASURES FROM TRADITION



In many church buildings constructed in the early twentieth century, there is a window or statue of Pope St. Pius X. Often, these windows were purchased with coins collected by grateful children, since in 1910 a decree admitted much younger children to First Communion. Before then, only teenagers were customarily confirmed and then admitted to the Eucharist. What we often think is ancient practice in fact sometimes has fairly shallow roots, in this case only ten decades. For centuries, Communion had marked the end of formal religious education, but a hundred years ago, Pius X located it at the point at which a child could express a desire for the sacrament and receive it with understanding. In 1917 a new code of canon law determined that age to be about seven, and this practice was observed almost everywhere until the beginning of the Second Vatican Council forty years ago.

In a growing number of dioceses, recent practice has restored the order that generous and confirmation before First But the gift to the children of the Roman Church remains firm: everywhere we admit children to the Lord's table. Where the traditional order has been restored, seven-year-old children are confirmed before First Communion.



sacramental Pius X's decree upset, increasingly is celebrated Communion. Pius gave to

—Rev. James Field, Copyright © J. S. Paluch Co.

TRADICIONES DE NUESTRA FE



El día 10 de agosto celebramos la memoria del santo patrono de los cocineros, san Lorenzo. Este español del siglo tercero fue uno de siete diáconos del Papa Sixto II, en Roma. Su ministerio consistía en repartir limosnas a los pobres. En el año 257 se pronunció una nueva persecución a los cristianos en

Roma y el día 6 de agosto unos soldados romanos asesinaron al Papa y a cuatro de sus diáconos. Lorenzo, cuyo nombre significa laureado o premiado, fue arrestado tras la batalla y llevado ante el alcalde de Roma. Este mandó traer todas las riquezas de la Iglesia, pero Lorenzo ya hacía tiempo que las había vendido para dar el dinero a los más necesitados. No obstante, se marchó de la presencia del alcalde para luego llegar con él, acompañado de gente pobre y enferma, insistiendo que ellos eran las verdaderas riquezas de la Iglesia. El alcalde, furioso, lo mandó quemar sobre brazas para que muriera lentamente.

Según testigos de su martirio, Lorenzo, a cierto punto dijo a sus asesinos: "Ya estoy asado de este lado, voltéenme para asarme por completo". Eventualmente dijo: "La carne esta lista, ya pueden comer" y falleció orando por la conversión de Roma.

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co.

The Little Ones LOS MÁS PEQUEÑOS

Jim Burrows



Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Mt 14:29-30

Descendiendo Pedro de la barca, caminó sobre las aguas, y fue hacia Jesús. Pero viendo la fuerza del viento tuvo miedo, y empezando a hundirse gritó, diciendo: "¡Señor, sálvame!" Mt. 14:29-30

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