

CHRIST OUR SAVIOR CATHOLIC PARISH

MARCH 7 & 8, 2020 SECOND SUNDAY OF LENT SEGUNDO DOMINGO DE CUARESMA

Mass Times/Horario de Misas

Saturday/Sábado Vigilia

8:00 am English

5:00 pm English

7:00 pm Español

Sunday Masses:

8:30 am English

10:30 & 12:30 p.m. Español

2:30 PM Vietnamese

5:00 PM English

Weekday Masses (English)

8:00 AM - Mon. Wed. Fri.

5:30 PM - Tuesday

First Friday/Primer Viernes

7:00 pm Español

Baptisms/Bautismos

Call Office/Llame La Oficina

Confessions/Confesiones

Saturday/Sábado 3:30-4:30 p.m.

No appointment required

No Requiere Cita

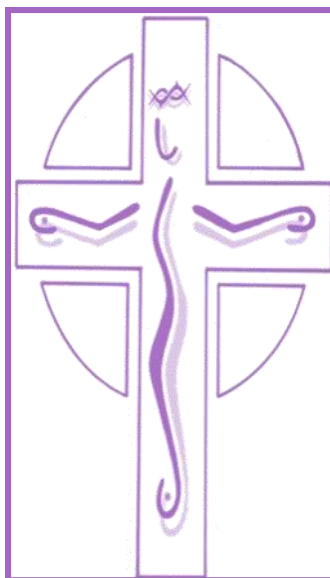
Daily/Diario—appointment/Con Cita

Eucharistic Adoration

Exposición del Santísimo Sacramento

First Friday/ Primer viernes 8:00 a.m.

Despues de la misa de la 8:00 a.m.



REV. STEVEN CORREZ
PASTOR
REV. JOHN SHIMOTSU
INTERIM PAROCHIAL ADMINISTRATOR

DEACON THOMAS CONCITIS
DEACON LOUIS GALLARDO
DEACON JOE GARZA
DEACON JORGE SANCHEZ

LUIS A. RAMIREZ
PARISH DIRECTOR

ROSA RUIZ DE MAYORGA
COORDINATOR FAITH FORMATION
YAZMIM ABREU
CONFIRMATION/YOUTH MINISTER

SCOTT MELVIN
DAVID ESPINOSA
MUSIC MINISTRY

NANCY LOPEZ
DEAF MINISTRY

PARISH OFFICE STAFF
SUSANA VENTURA
CONSUELO SANCHEZ
VICKIE COLON

CHRIST OUR FOUNDATION + CHRIST OUR HOPE + CHRIST OUR SAVIOR



11.12.2019

demuscullo architecture

PARISH OFFICE HOURS — HORAS DE LA OFICINA

MON. TUES. WED. FRI. 9:00 A.M. — 12:00 P.M.; 12:30—2:30 P.M. & 5:00 P.M. — 8:30 P.M.
THURS. 5:00 P.M. — 8:30 P.M. SATURDAY 9:00 A.M. — 3:30 P.M. SUNDAY 11:00 — 2:00 P.M.
714-444-1500 WWW.COSCP.ORG 2000 W. ALTON AVE. SANTA ANA, CA. 92704-7169



Mass Intentions Please Call: 714-444-1500
 Para Intenciones de la Misa Llame: 714-444-1500

Saturday/sábado March 7, 2020

8:00 a.m. †Rodolfo Reyes
 5:00 p.m. †For the People of the Parish
 7:00 p.m. †Raul Gonzalez

Sunday/domingo March 8, 2020

8:30 a.m. †John Werner
 10:30 a.m. †Guillermo Velazco
 12:30 p.m. †Aurelia Castañon
 2:30 p.m. VMI

5:00 p.m. †Evelia Iniguez

Monday/lunes March 9 2020

8:00 a.m. †Dan Lueking

Tuesday/martes March 10, 2020

5:30 p.m. Richard Salvetta—Health

Wednesday/miércoles March 11, 2020

8:00 a.m. †Joe Raya; †Romanita Raya

Friday/viernes March 13, 2020

8:00 a.m. †Elizabeth Hernandez



In order for us to maintain our services, meet our expenses, the parish needs an average of at least \$13,000.00 in it's weekly collection.

Para nosotros mantener nuestros servicios, pagar nuestros gastos, la parroquia necesita un promedio 13,000.00 dólares en nuestra colecta semanal.

February 29 & March 1, 2020

\$10,011.25

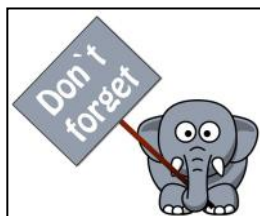
Ash Wednesday

\$2,498.00

**Thank you for sharing what God has given You, with our parish.
 Gracias por compartir con su parroquia lo que Dios le ha dado a usted.**

SPECIAL COLLECTION

This weekend, we will take up the Collection for the Church in Africa, Latin America and Eastern Europe. For many in Africa, Latin America and Eastern Europe, a rising secular culture, difficult rural terrain, and a shortage of ministers present obstacles to practicing the faith. Your support to the collection provides lay leadership training, catechesis, priestly and religious formation, and other programs to share our faith with those who long to hear the Good New of Christ.



COLECCIÓN ESPECIAL

Esta fin de semana tendremos a La colecta para la Legesia en África, América Latina y Europa del Este. Para muchos en África, América Latina y Europa del Este, uyna creciente cultura secular, en terreno rural difícil y una escasez de ministros son obstáculos para practicar la fe. Su apoyo a la colecta proporciona Capacitación para el liderazgo laico, la catequesis, la formación de sacerdotes y religiosos y otros programas para compatir nuestra fe con aquellos que ansían escuchar la Buena Nueva de Cristo.

THANK YOU FOR YOUR PLEDGE!



Many parishioners made a Pledge to help build our new Church and Parish Center 2 weeks ago. Many other parishioners let us know that they will extend their original pledge another three years. This shows of ENTHUSIASM for building a permanent home for our parish family, to the Glory of God, is wonderful.

If you took your Pledge envelope home to decide the amount your family will donate as a "sacred" of "sacrificial" gift to God, you can return your completed Pledge envelope to the Parish Office, or add a stamp and mail it, or put it in collection basket at Mass. **Don't be left out!**

¡GRACIAS POR SU PROMESA!



La semana pasada, muchos feligreses hicieron su promesa para ayudar a construir nuestra nueva Iglesia y centro parroquial.

Muchos otros feligreses nos dejaron sabe que extenderían su promesa original por tres años más. Esto nos muestra el ENTUSIASMO por la construcción de un hogar permanente para nuestra familia parroquial.

Si usted de llevo un sobre de compromiso a casa para decidir la cantidad que su familia donará como sacrificio, "sagrado" para Dios, el sobre del compromiso lo puede completar y devolver a la oficina parroquial, durante la Misa depositarlo en la canasta de la coleta o agregar una estampilla y enviarlo por correo.

¡No se quede fuera!

ADMINISTRATOR'S MESSAGE

Stations of the Cross

After the leader announces, "We adore you, O Christ, and we bless you," all who have gathered respond, "Because by your Holy Cross you have redeemed the world." This acclamation is repeated at each of the Fourteen Stations of the Cross, a popular Lenten devotion. The Stations of the Cross is based on following Christ our Savior's path from his condemnation by Pontius Pilate, through the streets of Jerusalem, to the Cross and his tomb. The objective is to help people remember and reflect on important scenes of Christ's suffering and death that give us a glimpse into his great love for us and call for our response.

Prayerful processions have been made over that very ground since at least the Fourth Century, beginning at the ruins of the fort where Pontius Pilate had his judgment hall and ending at the Church of the Holy Sepulchre, the site of the tomb where Jesus was buried. That route through Jerusalem's Old City is known as the *Via Crucis*, Latin for the "Way of the Cross." Since only a few have been able to make the pilgrimage to pray the Stations of the Cross in Jerusalem, over the centuries people have been inventive in bringing the devotion to other parts of the world. With statues, paintings and even people depicting the scenes, nowadays the Stations are prayed at outdoor shrines and inside churches across the globe.

Praying the Stations of the Cross involves taking time to remember Jesus' Passion. The words and the art help us to contemplate how Jesus endured the horrible acts inflicted on him out of love for us. They remind us of the harm caused by our sins, the need for us to repent and seek God's mercy. The Stations also encourage us to face our challenges with confidence in God so that even in the midst of great difficulties, we will pray that our Lord will give us strength to do what is right and deal charitably with others.

The Stations of the Cross with prayers and readings in English, Spanish, and Vietnamese, are prayed on the grounds of our parish at 6 PM during the Fridays of Lent. On the Third of April the students in Religious Education will enact the Stations.

For those not able to join us, please consider praying the Stations at home, especially on Fridays. Below are some links that may be helpful.

In English <http://www.kofc.org/en/resources/cis/cis363.pdf>

In Spanish <https://www.aciprensa.com/Oracion/viacrucis.htm>

In Vietnamese <http://www.thanhlinh.net/node/136006>



MENSAJE DEL ADMINISTRADOR

Estaciones de la Cruz

Después de que el líder anuncie: "Te adoramos, oh Cristo, y te bendecimos", todos los que se han reunido responden: "Porque por tu Santa Cruz has redimido al mundo". Esta aclamación se repite en cada una de las Catorce Estaciones de la Cruz, una popular devoción cuaresmal. Las Estaciones de la Cruz se basan en seguir el camino de Cristo, nuestro Salvador, desde su condenación por Poncio Pilato, por las calles de Jerusalén, hasta la Cruz y su tumba. El objetivo es ayudar a las personas a recordar y reflexionar sobre escenas importantes del sufrimiento y la muerte de Cristo que nos dan una visión de su gran amor por nosotros y llaman a nuestra respuesta.

Las procesiones orantes se han hecho sobre el mismo terreno desde al menos el siglo IV, comenzando en las ruinas del fuerte donde Poncio Pilato tenía su sala de juicio y terminando en la Iglesia del Santo Sepulcro, el sitio de la tumba donde Jesús fue enterrado. Esa ruta a través de la Ciudad Vieja de Jerusalén se conoce como el *Vía Crucis*, latín para el "Camino de la Cruz" "Desde que sólo unos pocos han podido hacer la peregrinación para rezar las estaciones de la Cruz en Jerusalén, a lo largo de los siglos la gente ha sido inventiva en traer las devociones a otras partes del mundo. Con estatuas, pinturas e incluso personas que representan las escenas, hoy en día las estaciones se rezan en santuarios, al aire libre, y dentro de iglesias de todo el mundo.

Orar las Estaciones de la Cruz implica tomar tiempo para recordar la Pasión de Jesús. Las palabras y el arte nos ayudan a contemplar cómo Jesús soportó los horribles actos que se le infligieron por amor a nosotros. Nos recuerdan el daño causado por nuestros pecados, la necesidad de que nos arrepintamos y busquemos la misericordia de Dios. Las Estaciones también nos animan a afrontar nuestros desafíos con confianza en Dios para que aun en medio de grandes dificultades, oremos para que nuestro Señor nos dé fortaleza para hacer lo correcto y tratar caritativamente con los demás.

Las Estaciones de la Cruz con oraciones y lecturas en inglés, español y vietnamita, se rezan en los terrenos de nuestra parroquia a las 6 PM durante los viernes de Cuaresma. El 3 de abril los estudiantes de Educación Religiosa promulgarán las Estaciones.

Para aquellos que no puedan unirse a nosotros, por favor considere rezar las Estaciones en casa, especialmente los viernes. A continuación se muestran algunos enlaces que pueden ser útiles.

Inglés: <http://www.kofc.org/en/resources/cis/cis363.pdf>

Español: <https://www.aciprensa.com/Oracion/viacrucis.htm>

Vietnamese: <http://www.thanhlinh.net/node/136006>

Cha Sở Nhấn Gửi (Pastor's Message)

Chặng Đàng Thánh Giá

Sau khi người hướng dẫn đọc: "Chúng con thờ lạy và ngợi khen Chúa Giê-su Ki-tô," mọi người cùng thưa: "Vì Chúa đã dùng Thánh giá Chúa mà chuộc tội cho thiên hạ." Câu xướng này được lặp lại ở mỗi chặng trong nghi thức Đi Đàng Thánh giá vào mùa Chay. Chặng Đàng Thánh giá là nghi thức dựa vào con đường của Chúa Cứu Thế từ Dinh Tổng trấn Phi-la-tô đi qua các con đường ở Giê-ru-sa-lem đến Thập giá và rồi đến mộ Chúa. Mục đích của Chặng Đàng Thánh giá là giúp người giáo hữu nhớ lại và suy niệm những nơi Người đã đi qua trong cuộc khổ nạn của Người cho đến cái chết và giúp ta cảm nghiệm được tình yêu cao cả của Người cho chúng ta và kêu gọi chúng ta đáp trả.

Việc vừa đi vừa cầu nguyện tại địa điểm ấy đã bắt đầu từ thế kỷ thứ 4, từ Dinh Tổng trấn Phi-la-tô nơi ông phán xét cho đến Nhà thờ Mộ thánh Chúa là nơi hầm mộ Chúa Giê-su được chôn. Con đường đi qua khu phố cũ ở Giê-ru-sa-lem được gọi là *Via Crucis*, tiếng La-tinh có nghĩa là *Con Đường Thánh Giá*. Vì nhiều người không đi hành hương ở Giê-ru-sa-lem được, qua nhiều thế kỷ người ta đã nghĩ ra cách đi cầu nguyện Đàng Thánh giá ở nhiều nơi trên thế giới. Ngày nay Chặng Đàng Thánh giá được thực hiện ở nhiều nơi như ở các làng mộ ngoài trời hoặc bên trong nhà thờ, và sử dụng các hình ảnh hay ngay cả chính con người để làm biểu tượng.

Việc đi Đàng Thánh giá cần có thời gian suy niệm cuộc khổ nạn của Chúa Giê-su. Những kinh đọc và hình ảnh giúp ta suy tư về những hành động độc ác mà Chúa phải chịu vì yêu thương chúng ta. Nó giúp ta nhớ lại những tội lỗi của chúng ta đã gây ra đau khổ và giúp chúng ta ăn năn hối cải và trồng cây vào lòng nhân từ của Chúa. Đàng Thánh giá cũng giúp chúng ta vượt thắng mọi khó khăn với lòng tin cậy vào Chúa, ngay cả trong những lúc khó khăn, chúng ta cần xin Chúa ban sức mạnh để hành động đứng đắn và cư xử bác ái với mọi người.

Đàng Thánh giá cùng với lời kinh và bài đọc bằng tiếng Anh, tiếng Tây Ban Nha, và tiếng Việt Nam được thực hành ở khuôn viên Giáo xứ chúng ta vào lúc 6 giờ mỗi ngày thứ Sáu mùa Chay. Vào ngày 3 tháng 4 các em học sinh trong Chương trình Giáo lý sẽ diễn lại chặng Đàng Thánh giá. Những người không đến tham dự được cũng có thể tham gia bằng cách cầu nguyện Chặng Đàng Thánh giá ở nhà, đặc biệt trong ngày thứ Sáu.

Dưới đây là một vài nối kết trên mạng có thể giúp chúng ta.

Tiếng Anh: <http://www.kofc.org/en/resources/cis/cis363.pdf>

Tiếng Tây Ban Nha: <https://www.aciprensa.com/Oracion/viacrucis.htm>

Tiếng Việt Nam: <http://www.thanhlinh.net/node/136006>

REFLECTIONS ON THE READINGS

CHANGE

Lent is all about change and change is usually not easy. In order to change we have to leave something behind. Today we hear about a very old man who decides to answer God's call. Abram experiences a tremendous amount of change when he leaves everything behind, risking it all for God's promise. Jesus changes, is transfigured, right before the eyes of his disciples. The Lenten scriptures issue the call for us to change, to be transfigured, so that we, too, will soon share in the glory of God. What is it that the Lord is asking us to leave behind? Are we willing to take the risk for the promise made by God? These questions are at the heart of the Lenten journey of conversion.

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REFLEXIONEMOS SOBRE LA LECTURAS

CAMBIO

Cuaresma es cambio y cambiar no es fácil. Para poder cambiar debemos dejar algo atrás. Hoy escuchamos acerca de un hombre muy viejo que decide responder al llamado de Dios. Abram atraviesa por una tremenda cantidad de cambios cuando todo lo deja y lo arriesga por la promesa de Dios. Jesús cambia, se transfigura, justo delante de los ojos de sus discípulos. Las escrituras en Cuaresma nos llaman a cambiar, a ser transfigurados, para que también nosotros pronto participemos en la gloria de Dios. ¿Qué nos pide Dios dejar atrás? ¿Estamos dispuestos a arriesgarlo todo por la promesa que Dios hace? Estas son las preguntas centrales en el camino de conversión de la Cuaresma.

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STATIONS OF THE CROSS
VIA CRUCIS
NGẪM ĐÀNG THÁNH GIÁ



Stations of the Cross
Via Crucis
Ngắm Đàng Thánh Giá

March 13, 2020	6:00 p.m.
English/Español/ Tiếng Việt	
March 20, 2020	6:00 p.m.
English/Español/ Tiếng Việt	
March 27, 2020	6:00 p.m.
English/Español/ Tiếng Việt	
April 3, 2019	6:00 p.m.
English/Español-Live Stations	

PLEASE BRING A FLASH LIGHT
POR FAVOR TRAIGA UNA
LAMPARILLADE DE MANO

Huntington Beach
Symphony Orchestra
Grant Sevdayan - Music Director

**ST MATTHEW
PASSION**
BY
JOHANN SEBASTIAN
BACH

Thursday MARCH 26, 2020
@ 7:30 PM
St. Vincent de Paul Catholic Church
8345 Talbert Avenue, HB 92646

TICKETS (Presale)*
Adult: \$28 / Senior-Student: \$25

HBSymphony.org
info@HBSymphony.org
Phone (714)274-5524

*Presale expires on March 18.
Starting March 19/2020
admission for everyone - \$35.

HUNTINGTON BEACH
SYMPHONY ORCHESTRA

2 CHOIRS & SOLOISTS

EL CAMINO COLLEGE
SOUTH BAY CHILDREN'S CHOIR



¿HAS HECHO TU PROMESA?

HAVE YOU PLEDGED?

Quý vị và quý Anh Chị đã bắt đầu đóng góp chưa?

LIFE, JUSTICE AND PEACE
CATHOLIC TEACHING PUT INTO PRACTICE

Every Person Counts

"Every person counts" makes for a nice motto, but in the case of the U.S. Census and the Diocese of Orange it is much more than that.

Information gathered from the U.S. Census is used to direct funding to numerous social and economic services provided by the government to places where it is most needed.

The government directs more than \$2,000 per person in tax revenue to communities, based in part on census numbers. Groups such as Catholic Charities work with and rely on the government funding for a number of their programs that feed and provide housing for the poor.

Census numbers guide how and where about \$800 billion in federal taxes are spent. The distribution of those funds pay for schools, roads, hospitals, child care, senior centers, special education grants, etc.

Responses to the Census are confidential and will not be released to any agency or in any way affect existing benefits or threaten future citizenship.

The U.S. Conference of Catholic Bishops remind congregants and Church leaders of the importance of the Census "to effectively serve those in need."

LA VIDA, JUSTICIA Y PAZ
LA ENSEÑANZA CATÓLICA PUESTA EN PRÁCTICA

Cada persona cuenta

"Cada persona cuenta" es un buen lema, pero en el caso del Censo de los Estados Unidos y la Diócesis de Orange es mucho más que eso.

La información recopilada del Censo de los EE. UU. se utiliza para dirigir la financiación a numerosos servicios sociales y económicos proporcionados por el gobierno a los lugares donde más se necesita.

El gobierno dirige más de \$ 2,000 por persona en ingresos fiscales a las comunidades, basándose en parte en los números del censo. Grupos como Caridades Católicas trabajan y dependen de la financiación del gobierno para varios de sus programas que alimentan y proporcionan vivienda a los pobres.

Los números del censo guían cómo y dónde se gastan alrededor de \$ 800 mil millones en impuestos federales. La distribución de esos fondos paga las escuelas, carreteras, hospitales, guarderías, centros para adultos mayores, becas de educación especial, etc.

Las respuestas al Censo son confidenciales y no se divulgarán a ninguna agencia ni afectarán los beneficios existentes ni amenazarán la ciudadanía futura.

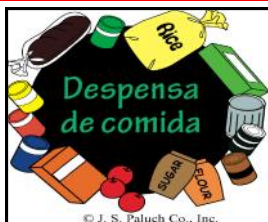
La Conferencia de Obispos Católicos de EE. UU. recuerda a los feligreses y líderes de la Iglesia la importancia del Censo "para servir eficazmente a los necesitados".

GIVING SUNDAY

DOMINGO DE DONAR

Don't forget next Sunday the third Sunday of the Month, is Giving Sunday! Our Second Collection is to offset Operating Expenses including Maintenance and to subsidize parish ministries.

We will also be collecting your non-perishable food for Catholic Charities. Thank you!



No olvide que el próximo domingo, como cada tercer domingo del mes, habrá una segunda colecta para recaudar Gastos de Operación incluyendo Mantenimiento, y subsidio para los Ministerios Parroquiales.

También estaremos colectando alimentos no perecederos para Caridades Católicas. ¡Gracias!

DO YOU WANT TO FAST THIS LENT?

In the words of Pope Francis

- Fast from hurting words and say kind words.
- Fast from sadness and be filled with gratitude.
- Fast from anger and be filled with patience.
- Fast from pessimism and be filled with hope.
- Fast from worries and have trust in God.
- Fast from complaints and contemplate simplicity.
- Fast from pressures and be prayerful.
- Fast from bitterness and fill your hearts with joy.
- Fast from selfishness and be compassionate to others.
- Fast from grudges and be reconciled.
- Fast from words and be silent so you can listen.

Please join the Sacred Heart Sisters on Saturday,



March 21, 2020 at 1:30 pm

for a

Jubilee Mass of Thanksgiving

at St. Euphrasia Church

11766 Shoshone Ave. Granada Hills, CA 91344

as **Sister Rosemarie Karl** celebrates 25 years of religious life. Reception immediately following the ceremony. For more information see

www.sacredheartsisters.com

SHROUD OF TURIN PRESENTATION



THIS Thursday, March 12, 7 p.m.

Christ Our Savior Parish presents: **The Shroud of Turin** as part of our parish Lenten series for Faith Formation as we prepare for Easter Resurrection Sunday.

Is the Shroud of Turin evidence of the Passion, Crucifixion and Resurrection of Jesus Christ?

Deacon Lauder and his wife Jan, members of the American Confraternity of the Holy Shroud, describes the background on the most studied relic in history!

The Sacred Heart Sisters invite you!
March Faith Series - Eucharistic Adoration

The Origin and Significance of Adoration with Exposition of the Blessed Sacrament
Tuesday, March 10th from 6:30-8:30 pm

or

Wednesday, March 11th from 10 am - Noon

Invite your Friends. Call 714-557-4538

RSVP by email:

RetreatCenter@sacredheartSisters.com

2927 S Greenville St. Santa Ana, CA 92704



Welcome our new Elect: Jesse Hernandez, Jose Hernandez, Kevin Hernandez, Uriel Hernandez, Evelyn Martinez, Brittany Nguyen, Nathalie Ramos and Christian Rosales.

TREASURES FROM TRADITION

The basis of Abraham's test in the first reading is the fact that his neighbors followed a religious system that demanded human sacrifice. In offering Isaac's life on an altar of sacrifice, he is following long-accustomed religious practice. Ancient people accepted this because they thought that life was an ever-renewing circle: what had been lost would be restored in time. But here, God springs this trap and gives Abraham, Isaac, and you and me, a future. From now on, God will provide the sacrifice. From this point on, our lives have a direction, a purpose, a goal.

The faithful following of Lent and its consoling, challenging scriptures strengthens and prepares us to remember the Lord's passion and resurrection. Today, many parishes welcome home the elect, men and women chosen on the First Sunday of Lent for the Easter sacraments, from a celebration with the bishop. The scriptures today are chosen with them in mind, to steady their steps, to clear their vision, to strengthen their resolve: "If God is for us, who can be against us?" (Romans 8:31).

—James Field, Copyright © J. S. Paluch Co.

FINANCIAL PEACE UNIVERSITY



Are you tired of money stress? Then you're ready to join more than five million people whose lives have been changed by *Financial Peace University* (FPU)! This nine-lesson course taught by Dave Ramsey, Chris Hogan and Rachel Cruze helps you work a plan to nail a budget, defeat debt, and free yourself from money worries! You'll join a small group for discussions and lessons—all rooted in biblical wisdom and common sense. FPU includes your member workbook and a free year of Financial Peace Membership, with online tools created to support your journey.

Meetings: Mondays at 7 pm, March 9 - May 4, 2020 (9 meetings) in the Christ Our Savior's St. Ignatius Room (conference room).

Cost for FPU materials, including workbook, videos and online/app tools \$99

Sign up online at fpu.com/1112270 (this is a private code for our Christ Our Savior parish family).

Sign up deadline: March 3 so your materials can be shipped to you before our first meeting.

For a taste of what you will be learning about you can listen to Dave Ramsey on the radio Monday-Friday 3-6 pm on AM 1150.

Contact Julie Maglione at jhmag5@aol.com for more info.

TRADICIONES DE NUESTRA FE

Durante la cuaresma es importante orar, pero muchas personas se declaran ignorantes sobre el tema de la oración. Dicen que nunca aprendieron a orar o que les gustaría poder orar mejor. Tristemente, muchos tienen un entendimiento equivocado sobre lo que es la oración. Piensan que orar es solo recitar oraciones memorizadas o esperan que la oración produzca visiones extraordinarias como la transfiguración de Jesucristo en el monte Tabor. Esperan que patriarcas y profetas, o por lo menos ángeles y santos, se les aparezcan de repente.

No digo que estas cosas no pasan, muchas personas lo han experimentado, algunos de ellos por ser muy santos mientras otros mas por ser locos. Sinceramente la oración es otra cosa, es más fácil que aprender oraciones de memoria y mucho más simple que éxtasis y visiones. Orar es hablar como hijo o hija al Dios que nos ama como madre, padre, hermano, hermana, amante y amigo. Orar es contarle al Señor como nos van las cosas, nuestros temores, nuestros problemas, nuestros gozos y nuestros anhelos. Orar es pasar tiempo con Dios, a veces platicando, y a veces calladitos, pero siempre amados.

—Fray Gilberto Cavazos OFM, Copyright © J. S. Paluch Co.

¿Mis lentes de sol son Polarizados y los Tuyos?



En aquel tiempo, Jesús tomó consigo a Pedro, a Jacobo y a Juan, y los llevó aparte, solos, a un monte alto; y se transfiguró delante de ellos; y sus vestiduras se volvieron resplandecientes, muy blancas, tal como ningún lavandero sobre la tierra las puede emblanquecer.