

CHRIST OUR SAVIOR CATHOLIC PARISH

FEBRUARY 22 & 23, 2020
SEVENTH SUNDAY OF ORDINARY TIME
SÉPTIMO DOMINGO DEL TIEMPO ORDINARIO

Mass Times/Horario de Misas

Saturday/Sábado Vigilia

8:00 am English

5:00 pm English

7:00 pm Español

Sunday Masses:

8:30 am English

10:30 & 12:30 p.m. Español

2:30 PM Vietnamese

5:00 PM English

Weekday Masses (English)

8:00 AM - Mon. Wed. Fri.

5:30 PM - Tuesday

First Friday/Primer Viernes

7:00 pm Español

Baptisms/Bautismos

Call Office/Llame La Oficina

Confessions/Confesiones

Saturday/Sábado 3:30-4:30 p.m.

No appointment required

No Requiere Cita

Daily/Diario—appointment/Con Cita

Eucharistic Adoration

Exposición del Santísimo Sacramento

First Friday/ Primer viernes 8:00 a.m.

Despues de la misa de la 8:00 a.m.



REV. STEVEN CORREZ
PASTOR
REV. JOHN SHIMOTSU
INTERIM PAROCHIAL ADMINISTRATOR
REV. RUDY PRECIADO
IN RESIDENCE

DEACON THOMAS CONCITIS
DEACON LOUIS GALLARDO
DEACON JOE GARZA
DEACON JORGE SANCHEZ

LUIS A. RAMIREZ
PARISH DIRECTOR

ROSA RUIZ DE MAYORGA
COORDINATOR FAITH FORMATION
YAZMIM ABREU
CONFIRMATION/YOUTH MINISTER

SCOTT MELVIN
DAVID ESPINOSA
MUSIC MINISTRY

NANCY LOPEZ
DEAF MINISTRY

PARISH OFFICE STAFF
SUSANA VENTURA
CONSUELO SANCHEZ
VICKIE COLON

CHRIST OUR FOUNDATION + CHRIST OUR HOPE + CHRIST OUR SAVIOR



11.12.2019

demuscullo architecture

PARISH OFFICE HOURS — HORAS DE LA OFICINA

MON. TUES. WED. FRI. 9:00 A.M. — 12:00 P.M.; 12:30—2:30 P.M. & 5:00 P.M. — 8:30 P.M.

THURS. 5:00 P.M. — 8:30 P.M. SATURDAY 9:00 A.M. — 3:30 P.M. SUNDAY 11:00 — 2:30 P.M.

714-444-1500 WWW.COSCP.ORG 2000 W. ALTON AVE. SANTA ANA, CA. 92704-7169



Mass Intentions Please Call: 714-444-1500
 Para Intenciones de la Misa Llame: 714-444-1500

Saturday/sábado Feb. 22, 2020

8:00 a.m. Jackie Ngo—Intentions
 5:00 p.m. Tuong Hoang; Dennis Nguyen;
 Ba Chuong—Intentions
 7:00 p.m. †Pedro Valdivia; †Filberto Medina;
 †Paula Beltran

Sunday/domingo Feb. 23, 2020

8:30 a.m. Enrique Montes Torres—Intentions
 10:30 a.m. Candy; Aurora; Manuel; Antonio;
 Murillo—Intentions
 12:30 p.m. Roman & Olivia Solis—Intentions
 2:30 p.m. Grandparents; Thanksgiving;
 Deceased Members of Family—Intentions
 5:00 p.m. For the People of the Parish

Monday/lunes Feb. 24 2020

8:00 a.m. Bernado; Anna; Grandparents;
 Thanksgiving—Intentions

Tuesday/martes Feb. 25, 2020

5:30 p.m. Dennis Nguyen; Peace in Family;
 All Souls—Intentions

Wednesday/miércoles Feb. 26, 2020

8:00 a.m. **ASH WEDNESDAY**

Friday/viernes Feb. 28, 2020

8:00 a.m. †Segundo Figueroa; †Leonor Aguiar;
 †Alfredo Ulloa



In order for us to maintain our services, meet our expenses, the parish needs an average of at least \$13,000.00 in it's weekly collection.

Para nosotros mantener nuestros servicios, pagar nuestros gastos, la parroquia necesita un promedio 13,000.00 dólares en nuestra colecta semanal.

February 15 & 16, 2020

\$10,369.25

**SECOND COLLECTION
 \$3,923.00**

Thank you for sharing what God has given You, with our parish.
Gracias por compartir con su parroquia lo que Dios le ha dado a usted.

STATIONS OF THE CROSS
 VÍA CRUCIS
 NGŨM ĐÀNG THÁNH GIÁ



Stations of the Cross
 Vía Crucis
 Ngũm Đàng Thánh Giá

February 28, 2020	6:00 p.m.
English/Español/ Tiếng Việt	
March 6, 2020	6:00 p.m.
English/Español/ Tiếng Việt	
March 13, 2020	6:00 p.m.
English/Español/ Tiếng Việt	
March 20, 2020	6:00 p.m.
English/Español/ Tiếng Việt	
March 27, 2020	6:00 p.m.
English/Español/ Tiếng Việt	
April 3, 2019	6:00 p.m.
English-Live Stations	

**PLEASE BRING A FLASH LIGHT
 POR FAVOR TRAIGA UNA LAMPARILADE
 DE MANO**

ASH WEDNESDAY
 MIÉCOLES DE CENIZA

**FEBRUARY 26,2020
 ASHES WILL BE DISTRIBUTED
 AT ALL SERVICES**

**26 DE FEBRERO, 2020
 CIENIZAS SERÁN DISTRIBUIDAS
 DURANTE TODAS LOS SERVIOS**



8:00 a.m.	English/Inglés	Mass/Misa/Tháhn
12:10 p.m.	English/Español	Service/Service
5:30 p.m.	English/Viet/Deaf	Mass/Tháhn
7:00 p.m.	Spanish/Español	Mass/Misa



ADMINISTRATOR'S MESSAGE

Lord, What We Give Comes from You

King David's farewell address to God's people was about constructing a Temple for the Lord. During his reign he secured a site and amassed great quantities of iron and marble as well as gold and silver so that one day there would be a worthy place for the Ark to dwell and sacrifices to be offered. Having given lavishly from the royal treasury, David then asked, **"Who else this day will contribute generously to the LORD?"**

The Scriptures report that the heads of families generously contributed gold, silver, and precious stones for the House of God. King David expressed in words what his people had just declared with their gifts: "Lord our God, all this wealth that we have brought together to build you a house for your holy name comes from you and is entirely yours" (1 Chr 29:16).

Parallels between the Temple and our Church include the royal patronage of the Temple and benefits from the Diocese to our Church. Thanks to Bishop Vann, our parish not only has land, itself a gift made possible by the multitude of private donors across our Diocese, but also the proceeds from the sale of half of the acreage amounting to over \$15 million. 3 years ago a Capital Campaign for church buildings began and generous gifts totaling \$2 million have been pledged by 547 parish families and individuals, of which \$1.6 has been received. However, unforeseen costs resulted in scaling back the project and the need to raise an additional \$2 million.

Now we are commencing the Capital Campaign Extension. We are grateful to those who participated in the Capital Campaign and count on the completion of their pledges. Please consider extending your payments 3 years to help us pay for our new Church and Parish Center.

Second, if you are among the 2/3 of our parishioners that have not yet made a pledge, NOW is the time. Your commitment to help build our permanent church is important. Please declare with your gift that all we have is from the Lord and be part of our parish history.

Just as the People of God, acknowledging that all they have is from God, gave generously for the building of the Temple, so may we give generously to the building of our Church.

"Now with joy I have seen your people here present also giving to you generously. LORD, God of our ancestors ... keep such thoughts in the hearts and minds of your people forever, and direct their hearts toward you (cf 1 Chronicles 29:17-19)."



MENSAJE DEL ADMINISTRADOR

Señor, lo que damos viene de ti

Durante su reinado aseguró un sitio y acumuló grandes cantidades de hierro y mármol, así como oro y plata para que un día hubiera un lugar digno para que el Arca morara y se ofrecieran sacrificios.

Habiendo dado profusamente del tesoro real, David preguntó entonces: "¿Quién más este día contribuirá generosamente a nuestro Señor?"

Las Escrituras informan que las cabezas de las familias contribuyeron generosamente con oro, plata y piedras preciosas para la Casa de Dios. El rey David expresó con palabras lo que su pueblo acababa de declarar con sus dones: "Señor nuestro Dios, toda esta riqueza que hemos reunido para construir una casa para tu santo nombre proviene de ti y es enteramente tuya" (1 Crónicas 29:16)

La similitud sobre el Templo y nuestra Iglesia incluyen el patrocinio y los beneficios de la Diócesis a nuestra Iglesia. Gracias al Obispo Vann, nuestra parroquia no sólo tiene tierra, así mismo es un regalo hecho posible por la multitud de donantes privados en toda nuestra Diócesis, también los ingresos de la venta de la mitad de la propiedad que asciende a más de 15 millones de dólares. Así mismo Hace 3 años se comenzó una Campaña Capital para el edificio eclesialístico con 547 familias e individuos, de los cuales se han recibido regalos generosos por un total de 2 millones de dólares, de los cuales se han recibido 1.6 millones dólares. Sin embargo, los costos imprevistos resultaron en aminorar el proyecto y la necesidad de recaudar 2 millones de dólares adicionales.

Ahora estamos comenzando una extensión de la Campaña Capital. Agradecemos a quienes participaron en la Campaña Capital y contamos con el cumplimiento de sus promesas. Por favor considere extender sus pagos 3 años para ayudarnos a pagar por nuestra nueva Iglesia y Centro Parroquial.

En segundo lugar, si usted está entre los 2/3 de nuestros feligreses que aún no han hecho una promesa, AHORA es el momento. Su compromiso de ayudar a construir nuestra iglesia permanente es importante. Por favor manifieste con su Don que todo lo que tenemos es del Señor y sean parte de nuestra historia parroquial.

Así como el Pueblo de Dios, reconociendo que todo lo que tienen es de Dios, y dio generosamente para la construcción del Templo, así damos generosamente a la edificación de nuestra Iglesia. "Ahora, con alegría, he visto a su pueblo aquí presente también dando generosamente. Señor, Dios de nuestros antepasados... guarda tales pensamientos en el corazón y en la mente de tu pueblo para siempre, y dirige sus corazones hacia ti (cf. 1 Crónicas 29:17-19)."

Cha Sở Nhẫn Gửi (Pastor's Message)

Lạy Chúa, những gì con cho đi cũng là do Chúa ban cho.

Những lời từ già dân Chúa của Vua Đa-vít là việc xây Đền thờ cho Chúa. Trong thời gian còn cai trị, Ông đã chuẩn bị sẵn một địa điểm và tích trữ nhiều kim loại và đá cẩm thạch, cũng như vàng bạc để một ngày kia có một nơi xứng đáng đặt hòm bia và dùng làm nơi tế lễ cho Chúa. Sau khi đã dâng cúng rộng rãi từ ngôi báu, Vua Đa-vít hỏi, **"Hôm nay còn ai muốn dâng cúng rộng rãi cho Thiên Chúa không?"**

Kính thánh kể lại rằng những người gia trưởng đã dâng cúng vàng, bạc, và các loại đá quý để xây Nhà Chúa. Và Vua Đa-vít đã biểu lộ những lời sau đây qua việc dâng cúng của dân chúng: **"Lạy Thiên Chúa, tất cả của cải mà chúng tôi mang lại để xây nhà Chúa và làm vinh danh Chúa đây đều là do Chúa ban và tất cả đều là của Chúa."** (1 Sách Ký Sự 29: 16)

Sự liên hệ giữa Đền thờ và Nhà thờ của chúng ta là việc bảo lãnh của nhà vua cho Đền thờ và những ân huệ chúng ta nhận được qua Giáo phận đối với Nhà thờ. Cám ơn Đức Cha Vann, chúng ta không những có đất do một số người dâng cúng trước đây, chúng ta còn có số tiền trên \$15 triệu do việc bán một nửa lô đất. Cách đây 3 năm chương trình vận động tài chánh cho việc xây nhà thờ bắt đầu và nhận được khoảng \$2 triệu tiền hứa đóng góp của 547 gia đình và một số giáo dân, nay đã thu được \$1.6 triệu. Tuy vậy, những phí tổn hiện tại đòi hỏi phải có thêm \$2 triệu.

Chúng ta đã bắt đầu chương trình vận động gia hạn. Chúng ta biết ơn những người đã tham gia đóng góp thêm và mong mọi việc hoàn tất những lời hứa đóng góp. Xin quý Ông Bà và Anh Chị đóng góp thêm trong 3 năm nữa để chúng ta xây được nhà thờ và các văn phòng giáo xứ. Ngoài ra, nếu quý Ông Bà và Anh Chị ở trong số 2/3 giáo dân chưa hứa đóng góp gì thì nay là thời gian thuận tiện. Việc cam kết của quý Ông Bà và Anh Chị để xây nhà thờ rất là quan trọng. Xin hãy chúng tỏ rằng tất cả những gì chúng ta có là của Chúa và cùng đứng chung trong lịch sử của Giáo xứ.

Cũng như dân Chúa xưa kia thừa nhận rằng tất cả những gì họ có là của Chúa, đã cùng nhau dâng cúng rộng rãi cho việc xây Đền thờ, nay chúng ta cũng dâng cúng rộng rãi cho việc xây nhà thờ.

"Nay với lòng hoan hỉ, tôi nhìn thấy dân Chúa rộng rãi dâng lên Ngài. Lạy Chúa là Chúa của tổ phụ chúng tôi... xin hãy giữ lòng chung thủy của dân Ngài đến muôn đời, và đưa họ đến đền thờ Chúa." (1 Sách Ký Sự, 29: 17-19)

REFLECTIONS ON THE READINGS

FOOLISHNESS

Sometimes the idea of repentance seems old-fashioned, naïve, even foolish. But if you're looking for real foolishness, you'll find it in today's readings.

We begin with Leviticus and the admonition, "Take no revenge and cherish no grudge" (Leviticus 19:18). We've heard that message before, of course, so we might forget how far it is from the so-called "practical realities of life." Saint Paul warns us about being practical, though. Whoever considers oneself wise had better "become a fool," because "the wisdom of this world is foolishness in the eyes of God" (1 Corinthians 3:18, 19).

This "foolishness" continues in the Gospel: "Offer no resistance to one who is evil" (Matthew 5:39). In fact, offer the other cheek when you've been slapped. Hand over your coat as well as your shirt. Be like God, who sends sunshine and rain on the bad as well as the good. "So be perfect," says Jesus, "just as your heavenly Father is perfect" (5:48).

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REFLEXIONEMOS SOBRE LA LECTURAS

NECEDAD

A veces la noción del arrepentimiento parece anticuada, ingenua y hasta necia. Pero si buscas locura, la encontrarás en las lecturas de hoy.

Comencemos con Levítico y la amonestación "no te vengues ni guardes rencor" (Levítico 19:18). Por supuesto que hemos escuchado este mensaje antes, y por eso puede que olvidemos lo alejado que está de las "realidades prácticas de la vida", contra las que nos advierte san Pablo. Será mejor que quien se considere sabio "se haga ignorante", porque "la sabiduría de este mundo es ignorancia ante Dios" (1 Corintios 3:18, 19).

Esta "locura" continúa en el Evangelio: "No hagan resistencia al hombre malo" (Mateo 5:39). De hecho, presenta la otra mejilla, si has sido golpeado. Dale tu abrigo al que te pide la camisa. Sé como Dios que manda el sol y la lluvia sobre justos e injustos. "Sean perfectos", dice Jesús, "como su Padre celestial es perfecto" (5:48).

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ASH WEDNESDAY

ASH WEDNESDAY



Prayer, fasting, and almsgiving: these disciplines, prescribed by Jesus himself in the Sermon on the Mount, along with strict instructions not to flaunt them in public to win recognition and praise (Matthew 6:1-18), have been embraced by all the saints at the beginning of every Lent for almost two thousand years. But mention Lent, and many react with a grimace or slight shudder—even now, years after official obligations have been reduced to a minimum! No wonder the Eastern Rite's "Lenten Announcement" sounds surprising: "Let us receive with joy, O faithful people, the divinely inspired announcement of Lent! The Lenten Spring shines forth! Begin the fast with joy! Let us fast from passions as well as food, taking pleasure in the good works of the Spirit, and accomplishing them in love!" Saint John Chrysostom, whose feast is September 13, elaborates: "Do you fast? Give proof by your works. If you see a poor person, take pity. An enemy, be reconciled. A friend gaining honor, don't be jealous." A positive approach! May the saints help us keep such a Lent!

—Peter Scagnelli, Copyright © J. S. Paluch Co.

MIÉRCOLES DE CENIZA

Miércoles de Ceniza



Oración, ayuno, y limosna: estas son las disciplinas establecidas por el mismo Jesús en el Sermón de la montaña, junto con instrucciones estrictas de no hacer alarde de ellas en público para ganar reconocimiento y alabanza (Mateo 6:1-18), que han sido aceptadas por todos los santos al comienzo de cada Cuaresma durante casi dos mil años. Pero, tan solo mencionar Cuaresma, y muchos reaccionan con una mueca o un ligero estremecimiento, incluso ahora, años después de que las obligaciones oficiales han sido reducidas al mínimo. No es de extrañar que el "anuncio cuaresmal" del Rito Oriental suene sorprendente; Oh pueblo fiel recibamos con gozo el anuncio divinamente inspirado de Cuaresma! ¡La primavera cuaresmal brilla! ¡Comencemos el ayuno con alegría! ¡Ayunemos de la pasión y la comida, disfrutando de las buenas obras del espíritu, y realizarlas con amor! San Juan Crisóstomo, de quién su fiesta es el 13 de septiembre, explica ¿Ayunas? Da pruebas por tus obras. Si miras a una persona pobre, ten piedad. A un enemigo, reconcílate. A un amigo/a ganando honores, no estés celoso/a. ¡Un acercamiento positivo! Que los Santos nos ayuden a mantener esa Cuaresma.

LIFE, JUSTICE AND PEACE
CATHOLIC TEACHING PUT INTO PRACTICE

Vote by March 3

Give to Caesar the things that are Caesar's

In his encyclical **Evangelii Gaudium**, Pope Francis reminds us that as dwellers of this world we need to participate in its functioning:

"An authentic faith...always involves a deep desire to change the world, to transmit values, to leave this earth somehow better than we found it. We love this magnificent planet on which God has put us, and we love the human family which dwells here, with all of its tragedies and struggles, its hopes and aspirations, its strengths and weaknesses. The earth is our common home and all of us are brothers and sister. If indeed the just ordering of society and of the state is a central responsibility of politics, the Church cannot and must not remain on the sidelines in the fight for justice."

FORGIVENESS

People who cannot forgive others break the bridge over which they must pass if they are to reach heaven; for everyone has a need to be forgiven.

—George Herbert
PERDÓN

Aquel que no puede perdonar a los demás rompe el puente que deberá cruzar para alcanzar el cielo; porque todos tienen la necesidad de ser perdonados.

—George Herbert

**SHROUD OF TURIN
PRESENTATION**

Save the Date – Thursday, March 12, 7 p.m.

Christ Our Savior Parish presents:
The Shroud of Turin as part of our parish Lenten series for Faith Formation as we prepare for Easter Resurrection Sunday.

Is the Shroud of Turin evidence of the Passion, Crucifixion and Resurrection of Jesus Christ? Deacon Lauder and his wife Jan, members of the American Confraternity of the Holy Shroud, describes the background on the most studied relic in history!

LA VIDA, JUSTICIA Y PAZ
LA ENSEÑANZA CATÓLICA PUESTA EN PRÁCTICA

Vota antes del 3 de marzo

Dale a César las cosas que son de César

*En su encíclica **Evangelii Gaudium**, el Papa Francisco nos recuerda que, como habitantes de este mundo, debemos participar en su funcionamiento:*

"Una fe auténtica ... siempre implica un profundo deseo de cambiar el mundo, transmitir valores, dejar esta tierra de alguna manera mejor de lo que la encontramos. Amamos este magnífico planeta en el que Dios nos ha puesto, y amamos a la familia humana que habita aquí, con todas sus tragedias y luchas, sus esperanzas y aspiraciones, sus fortalezas y debilidades. La tierra es nuestro hogar común y todos somos hermanos y hermanas. Si el ordenamiento justo de la sociedad y del estado es una responsabilidad central de la política, la Iglesia no puede ni debe permanecer al margen en la lucha por la justicia".

**INDEPENDENT COMPENSATION
PROGRAM**

The registration deadline for the Independent Compensation Program (ICP) for Victim-Survivors of Sexual Abuse of Minors by Priests has been extended. Victim-survivors have until February 29, 2020 to register online at www.californiadiocesesicp.com to have their claim considered. Registration is the first step to register of abuse in the ICP. For more information, please visit justice.rcbo.org

Please join the Sacred Heart Sisters on Saturday,

March 21, 2020 at 1:30 pm
for a

Jubilee Mass of Thanksgiving

at St. Euphrasia Church



11766 Shoshone Ave. Granada Hills, CA 91344

as **Sister Rosemarie Karl** celebrates 25 years of religious life. Reception immediately following the ceremony. For more

information see www.sacredheartsisters.com

**Lenten Retreat for Adults
at the Heart of Jesus Retreat Center**



**Tuesday March 3rd 5:30pm – 9pm,
OR
Wednesday, March 4th, 9:30am-12**

Please call or email for more details.
Space is limited, RSVP by February 26th

714-557-4538 or

RetreatCenter@sacredheartsisters.com

2927 S Greenville St. Santa Ana, CA 92704

**Retiro de Cuaresma para Adultos
Dónde: Heart of Jesus Retreat Center**



**martes, 3 de marzo 5:30pm – 9pm,
ó
miercoles, 4 de marzo 9:30am-12**

Por favor llame ó mande email para mas
detalles. *Hay espacio limitado.*

Reserve antes del 26 de febrero.

714-557-4538 ó

RetreatCenter@sacredheartsisters.com

2927 S Greenville St. Santa Ana, CA 92704

STRONG BELIEFS

*Strong beliefs win strong people and
make them stronger.*

—Walter Bagehot

CREENCIAS FIRMES

*Creencias firmes ganan a personas
fuertes y las hace más fuertes.*

—Walter Bagehot



During the Lenten season, we are called to a
conversion to a deeper life of faith.
We are called to let God change our hearts and
to take a bigger place in our lives.
We will have a sign of conversion to which the
Lord call us.

That sign is our Catechumen and Candidates

This Sunday, February 23 2020 during the 8:30
a.m. mass, **We celebrate the Rite of Sending.**
They are proclaiming that they believe God has
called them to participate in the paschal mystery of
Baptism, Confirmation and Eucharist.

They ask for your blessings and prayers as they will
be attending the **Rite of Election** that the Bishop
will celebrate on

**Saturday, February 29, at 11:30 a.m. at
CHRIST CATHEDRAL.**

*Durante la Cuaresma, se nos llama a la
conversión a una vida más profunda de la fe.
Estamos llamados a dejar que Dios cambie
nuestros corazones y tomar un lugar más
grande en nuestras vidas.
Tenemos una señal de conversión a la que el
Señor nos llama.*

Esa señal es Nuestra Catecúmena y Candidata

*Este domingo 23 de febrero, 2020, a las 10:30 a.m.
Celebramos el RITO DE ENVIO
Ellos están proclamando que creen que Dios
les ha llamado a participar en el misterio
pascual del
Bautismo, Cofirmación y Eucaristía.*

*Ahora piden sus bendiciones y oraciones, ya
que asistirán al*

**Rito de Elección que el Obispo celebrará el
sábado, 29 de febrero a las 11:30 a.m. en la
CATEDRAL DE CRISTO**

TREASURES FROM TRADITION

Soon, today's green vestments will be cleaned, set aside, and stored for the ninety days of Lent and Easter. Changing colors give a sense of the progress of faith through the seasons of life. For centuries, the number of colors and the reasons underlying them were left to local custom.

Over time, we settled on six colors to express the character of a day or season: white, red, green, violet, black, and rose. Black is seldom seen these days, replaced by white or violet. Rose, really a dusty pink shade, appears at most twice a year. What does the color green suggest to you? Green is new growth, olives, evergreens, glistening emeralds, ripening pears, and fields at high summer. It suggests renewal, healing, fertility, peace, and harmony. In medieval Europe, green was the favorite color for brides! Did you know that drivers of green cars are the least likely to be stopped for speeding? Is it because of their own feelings of harmony and well being, or because law enforcement officers are filled with serenity when they see a green car whiz by? Take out a paint chart today and marvel at the many hues and names of green.

The Church figured it out centuries ago: color really matters.

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FINANCIAL PEACE UNIVERSITY

Are you tired of money stress? Then you're ready to join more than five million people whose lives have been changed by *Financial Peace University* (FPU)! This nine-lesson course taught by Dave Ramsey, Chris Hogan and Rachel Cruze helps you work a plan to nail a budget, defeat debt, and free yourself from money worries! You'll join a small group for discussions and lessons—all rooted in biblical wisdom and common sense. FPU includes your member workbook and a free year of Financial Peace Membership, with online tools created to support your journey.

Meetings: Mondays at 7 pm, March 9 - May 4, 2020 (9 meetings) in the Christ Our Savior's St. Ignatius Room (conference room).

Cost for FPU materials, including workbook, videos and online/app tools \$99

Sign up online at fpu.com/1112270 (this is a private code for our Christ Our Savior parish family).

Sign up deadline: March 3 so your materials can be shipped to you before our first meeting.

For a taste of what you will be learning about you can listen to Dave Ramsey on the radio Monday-Friday 3-6 pm on AM 1150.

Contact Julie Maglione at jhmag5@aol.com for more info.

TRADICIONES DE NUESTRA FE

Pronto llegará la cuaresma, tiempo de penitencia y abstinencia, por lo cual en muchos países como en Brasil, Argentina y EE.UU. esta semana se celebra el carnaval. La palabra Carnaval significa "la carne se va", ya que en siglos pasados no se podía comer carne durante ningún día de la cuaresma, por lo cual el tiempo antes de miércoles de ceniza se disfrutaba para despedirse de la carne. Varias regiones tienen distintas temporadas de carnaval, algunos comienzan los festines sólo la semana antes de cuaresma, mientras que otros empiezan desde la fiesta de los Reyes Magos. El propósito del carnaval es de celebrar la vida sensual antes de tener que abstenerse de los placeres de la carne.

Muy interesante es el Carnaval de Río Sucio, Colombia. Este se llama el Carnaval del Diablo y celebra el hecho que el diablo viene a pedir cuentas a los líderes religiosos y civiles del pueblo. Es un diablo mestizo, ya que tiene los cachos del toro que representa al africano, los ojos del jaguar que representa al indígena y carga el tridente que representa la religión europea.

—Fray Gilberto Cavazos, OFM, Copyright © J. S. Paluch Co.

Jesus está en lo correcto; No He visto a aquel burlón desde que le dije que lo quería.

The Little Ones Los Más Pequeños

Jim Burrows



Jesus dijo a sus discipulos; "Pero yo os digo; amad a vuestros enemigos y orad por los qfue os persiguen". Mt 5:44