

# CHRIST OUR SAVIOR CATHOLIC PARISH

## MARCH/MARZO 9 & 10, 2019 FIRST SUNDAY OF LENT PRIMER DOMINGO DE CUARESMA

### Mass Times/Horario de Misas

#### Saturday/Sábado Vigilia

8:00 am English

5:00 pm English

7:00 pm Español

#### Sunday Masses:

8:30 am English

10:30 & 12:30 p.m. Español

2:30 PM Vietnamese

5:00 PM English

#### Weekday Masses (English)

8:00 AM -Mon. Wed. Fri.

5:30 PM - Tuesday

First Friday/Primer Viernes

7:00 pm Español

#### Confessions/Confessions'

Saturday's 3:30-4:30 p.m.

Sábado 3:30-4:30 p.m.

No appointment required

No Requiere Cita

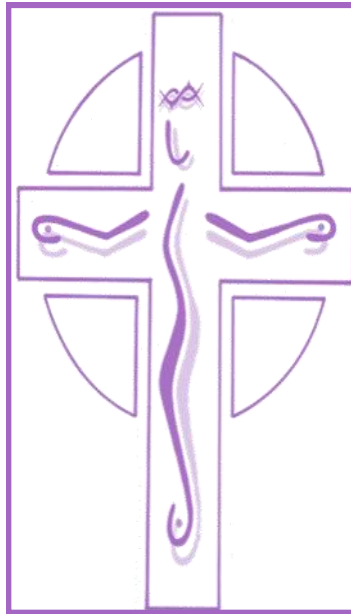
Daily/Dario—appointment/Con Cita

#### Eucharistic Adoration: 1st (First)

Friday after 8:00 a.m. Mass

Exposición del Santísimo Sacramento

Despues de la misa de la 8:00 a.m.



REV. STEVEN CORREZ

PASTOR

REV. KIET TA

IN RESIDENCE

REV. RUDY PRECIADO

IN RESIDENCE

DEACON LOUIS GALLARDO

DEACON JOE GARZA

LUIS A. RAMIREZ

PARISH DIRECTOR

ROSA RUIZ DE MAYORGA

COORDINATOR FAITH FORMATION

Yazmin Abreu

CONFIRMATION/YOUTH MINISTER

SCOTT MELVIN

DAVID ESPINOSA

MUSIC MINISTRY

NANCY LOPEZ

DEAF MINISTRY

PARISH OFFICE

ADRIANA CONTRERAS

MANNY RODRIGUEZ

CONSUELO SANCHEZ

CHRIST OUR FOUNDATION + CHRIST OUR HOPE + CHRIST OUR SAVIOR



#### PARISH OFFICE HOURS — HORAS DE LA OFICINA

MON. TUES. WED. FRI. 9:00 A.M. — 12:00 P.M.; 1:00—3:00 P.M. & 5:00 P.M. — 8:30 P.M.

THURS. 5:00 P.M. — 8:30 P.M. SATURDAY 9:00 A.M. — 1:00 P.M.

714-444-1500 WWW.COSCP.ORG 2000 W. ALTON AVE. SANTA ANA, CA. 92704-7169



Mass Intentions Please Call: 714-444-1500  
Para Intenciones de la Misa Llame: 714-444-1500

**Saturday/sábado Mar. 9, 2019**

8:00 a.m. Ronni Bianchi—Health

5:00 p.m. †Jay O'Conner

7:00 p.m. †Raul Gonzalez

**Sunday/domingo Mar. 10, 2019**

8:30 a.m. †Aurora Obena Mariano

10:30 a.m. †Cipriano Ramirez

12:30 p.m. †Raul Gonzales; †Mike Duran;

†Vicente Tapia

2:30 p.m. VMI Intentions

5:00 p.m. †For the People of the Parish

**Monday/lunes Mar. 11, 2019**

8:00 a.m. †Segundo Figueroa; †Leonor Aguiar;

†Alfredo Ulloa

**Tuesday/martes Mar. 12, 2019**

5:30 p.m. †Dexter Silva

**Wednesday/miércoles Mar. 13, 2019**

8:00 a.m. †Esther Hernandez; †Socorro Hernandez

**Friday/viernes March 15, 2019**

8:00 a.m. San Jose; San Francisco; Federico Kaiser--  
Intentions

## GIVING SUNDAY

**Don't forget next Sunday the third Sunday of the Month, is Giving Sunday! Our Second Collection is to offset Operating Expenses including Maintenance and to subsidize parish ministries.**

**We will also be collecting your non-perishable food for Catholic Charities. Thank you!**

## DOMINGO DE DONAR

**No olvide que el próximo domingo, como cada tercer domingo del mes, habrá una segunda colecta para recaudar Gastos de Operación incluyendo Mantenimiento, y subsidio para los Ministerios Parroquiales.**

**También estaremos colectando alimentos perecederos para Caridades Católicas. ¡Gracias!**

## WEEKLY COLLECTION

## COLECCIÓN SEMANAL



**MARCH 2 and 3, 2019**

**\$10,727.50**

**Thank you for sharing what God has given You, with our parish.**

**Gracias por compartir con su parroquia lo que Dios le ha dado a usted.**

## STATIONS OF THE CROSS

## VÍA CRUCIS

## Ngắm Đàng Thánh Giá



## Stations of the Cross Vía Crucis Ngắm Đàng Thánh Giá

|                             |           |
|-----------------------------|-----------|
| March 8, 2019               | 6:00 p.m. |
| English/Español/ Tiếng Việt |           |
| March 15, 2019              | 6:00 p.m. |
| English/Español/ Tiếng Việt |           |
| March 22, 2019              | 6:00 p.m. |
| English/Español/ Tiếng Việt |           |
| March 29, 2019              | 6:00 p.m. |
| English/Español/ Tiếng Việt |           |
| April 5, 2019               | 6:00 p.m. |
| English/Español/ Tiếng Việt |           |
| April 12, 2019              | 6:00 p.m. |
| English/Español/ Tiếng Việt |           |

**PLEASE BRING A FLASH LIGHT  
POR FAVOR TRAIGA UNA LAMPARILLADE  
MANO**

## PASTOR'S MESSAGE

**“One does not live on bread alone, but on every word that comes forth from the mouth of God.”**

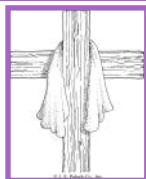
It's hard to believe that Lent has started! With each Lent, we are given the opportunity to reflect upon our lives in order to make the changes necessary to live them according to God's will. Sometimes when we make sacrifices in order to become more holy, we may experience the temptation of sin. Often these temptations are so powerful that we feel that we don't have the ability to fight against them. However, what is a temptation? Something that urges us to some type of choice. When we have a choice it means we have the ability to do something or not. The Devil works through the power of suggestion. He finds areas in our lives that we feel we are weak and he exploits them. However, these areas in which he tempts us are areas that we can fight against. The point of his temptation is to convince us to give up rather than to fight. An example of that are the temptations that he uses on our Lord Jesus in the Gospel. The Devil tempts Jesus with changing rocks into bread since He was hungry. This is a temptation for Jesus since He can perform this miracle, not for us since we can't perform this action. The same is true with the temptation to Jesus of testing God by throwing Himself off the of the Temple and calling upon God's Angels to save Him, or to surrender all His divine power to the Devil in order to receive earthly glory. These temptations were real to our Lord Jesus because He had a choice to perform them or not. They would not be temptations to us, since we would not be able to act on the temptation. What temptations are the Devil presenting to us? What do we need to do to fight against them? As we journey through Lent and make our sacrifices, we will experience the temptation to sin. Before we give up since we feel we can't fight against them, let's remember it is a temptation since we do have a choice to commit the action or to fight against it. In this fight against temptation we become more aware of our need for God. Take care and God bless, Fr. Steve Correz



## MENSAJE DEL PASTOR

**“Uno no vive solo de pan, sino de cada palabra que sale de la boca de Dios.”**

¡Es difícil de creer que la Cuaresma haya comenzado! Con cada Cuaresma, se nos da la oportunidad de reflexionar sobre nuestras vidas con el fin de hacer los cambios necesarios para vivirlos de acuerdo a la voluntad de Dios. A veces, cuando hacemos sacrificios para ser más santos, podemos experimentar la tentación del pecado. Con frecuencia, estas tentaciones son tan poderosas que sentimos que no tenemos la capacidad de luchar contra ellas. Sin embargo, ¿que es una tentación? Es algo que nos impulsa a hacer algún tipo de elección. Cuando tenemos una opción, significa que tenemos la capacidad de hacer o no hacer algo. El demonio trabaja a través del poder de la sugestión. Él encuentra las áreas en nuestras vidas en las que nos sentimos débiles y él se aprovecha de eso. Sin embargo, estas áreas en las que nos tienta son áreas contra las que podemos luchar. Un ejemplo de eso son las tentaciones que él usa en Cristo nuestro Señor en el Evangelio. El diablo tienta a Jesús pidiéndole que convierta las piedras en pan, sabiendo que Él tiene hambre. Esta es una tentación para Jesús ya que Él puede realizar este milagro, no para nosotros, ya que no podemos realizar esta acción. Lo mismo ocurre con la tentación a Jesús de probar a Dios al arrojarlo de lo alto del templo y llamar a los Ángeles de Dios para salvarlo, o entregar todo Su poder divino al diablo para recibir Gloria terrenal. Estas eran tentaciones reales par Jesús nuestro Señor porque Él tenía la opción de cumplirlas o no. Estas no serían tentaciones para nosotros, porque nosotros no podríamos actuar esas tentaciones. ¿Qué tentaciones nos está presentando el diablo a nosotros? ¿Qué debemos hacer para luchar contra ellas? A medida que viajamos a través de la Cuaresma y hacemos nuestros sacrificios, experimentamos la tentación de pecar. Antes de darnos por vencidos ya que sentimos que no podemos luchar contra ellas, recordemos que es una tentación y que tenemos la opción de cometer la acción o luchar contra ella. En esta lucha en contra de la tentación nos hacemos más conscientes de nuestra necesidad de Dios. Cuidense y que Dios les bendiga, Fr. Steve Correz



## Cha Sở Nhấn Gửi (Pastor's Message)

**“Người ta không chỉ sống bằng bánh, mà còn sống bằng lời do miệng Chúa phán ra.”**

Không thể tin được là mùa Chay đã đến! Mỗi lần mùa Chay đến chúng ta lại có cơ hội suy nghĩ lại về cuộc sống và tìm cách thay đổi để sống cho phù hợp với thánh ý Chúa. Đôi khi để sống thánh thiện hơn chúng ta tìm cách hy sinh và có khi lại bị cám dỗ. Và đôi khi những cám dỗ này mạnh quá làm ta thấy không đủ khả năng chống đỡ. Tuy nhiên những cám dỗ này là gì? Là một điều gì thúc đẩy chúng ta phải chọn lựa. Nhưng khi có thể chọn lựa có nghĩa là ta có thể làm hoặc không làm. Quý thường cám dỗ ta bằng cách đưa ra những đề nghị. Quý tìm cách lợi dụng những yếu điểm của ta. Tuy nhiên cũng chính những yếu điểm này mà ta có thể chống đỡ. Quý thường làm cho ta thấy khó, rồi bỏ cuộc không muốn chống đỡ. Một thí dụ là những cám dỗ mà nó dùng để cám dỗ Chúa Giê-su trong Phúc âm. Nó muốn Chúa biến đá thành bánh, vì Người đang bị đói. Đây là một cám dỗ dành cho Chúa Giê-su vì Người có thể làm được, nhưng không phải cho chúng ta vì chúng ta không làm được. Điều cám dỗ khác tương tự là nó muốn Chúa Giê-su gieo mình xuống đất khỏi Đền thờ để thử thách Thiên Chúa, và sẽ có Thiên thần Chúa xuống đỡ, hay là Người giao mọi quyền hành trên trời cho nó để được mọi vinh quang dưới đất. Tất cả những cám dỗ này có thể thực hiện được do Chúa Giê-su, vì Người có thể làm được. Nhưng những cám dỗ này không thể thực hiện được do chúng ta vì chúng ta không có khả năng làm được những điều này. Thế thì những cám dỗ nào mà Quý có thể tìm cách thử thách chúng ta? Và làm thế nào chúng ta có thể chống đỡ? Khi bước vào mùa Chay và tìm cách hy sinh, chúng ta sẽ bị cám dỗ. Trước khi bỏ cuộc vì nghĩ là mình không đủ khả năng chống đỡ, hãy nhớ rằng đó chỉ là cám dỗ và mình có thể hành động theo nó hoặc chống đỡ lại nó. Và trong cuộc chiến chống lại cám dỗ, chúng ta càng cần có Chúa nhiều hơn.

Xin Chúa chúc lành cho quý Ông Bà và Anh Chị em. Cha Steve Correz

REFLEXIONEMOS SOBRE LA LECTURAS

**ORACIÓN, LIMOSNA, AYUNO Y TENTACIÓN**

A medida que empezamos nuestro tiempo de oración, limosna y ayuno, la lectura del libro del Deuteronomio nos recuerda nuestro deber de ofrecer: “Dejarás los frutos en la presencia del Señor tu Dios, te postrarás ante él” (Deuteronomio 26:10). La lectura de la carta a los romanos nos refiere a nuestra oración, recordándonos que “La palabra está cerca de ti, en tu boca y en tu corazón . . . todo el que invoque el nombre del Señor se salvará” (Romanos 10:8, 13). Estas palabras son reconfortantes, y nos animan a pedir a Dios aquello que necesitamos y nos ayuda en nuestra oración. Por último, el Evangelio de Lucas nos muestra a Jesús ayunando, siendo tentado así como lo somos nosotros y además él entiendo lo que significa ser humano. Alguien una vez dijo que la tentación surge cuando se está cansado y rendido; y el mal viene y hace una sugerencia perfectamente razonable. Jesús no muestra que, con su ayuda, nosotros también podemos vencer nuestras tentaciones, tan razonable como pueda sonar.

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REFLECTIONS ON THE READINGS

**ALMSGIVING, PRAYER, FASTING, AND TEMPTATION**

As we begin our season of fasting, prayer, and almsgiving, the reading from Deuteronomy reminds us of our duty of almsgiving, that we “set [our offerings] before the Lord, [our] God, [and] shall bow down in [God’s] presence” (Deuteronomy 26:10). The reading from Romans refers us to our prayer, reminding us that “The word is near you, in your mouth and in your heart . . . For everyone who calls on the name of the Lord will be saved” (Romans 10:8, 13). These are comforting words, and encourage us to ask God for what we need and to aid us in our prayer. Finally, the Gospel of Luke shows us a fasting Jesus, who was tempted as we are, and who knows what it means to be human. Someone once said that temptation arises when you’re tired and weary, and the devil comes along and makes a perfectly reasonable suggestion. Jesus shows us that, with his help, we too can overcome our temptations, reasonable as they may sound.

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OPERATION RICE BOWL

**Operation Rice Bowl—A Lenten Tradition**



Join us again as we participate in Operation Rice Bowl. This great Lenten project supports Catholic Relief Services food security projects around the world.

Visit: [www.crs.org/orb](http://www.crs.org/orb) to learn more about the people you assist through this project. 75% of your gifts go to Catholic Relief Services and helps fund food security projects overseas and Lenten education efforts in the U.S. 25% remains in dioceses in the U.S. to support local hunger and poverty alleviation efforts. You may pick up your Rice Bowl and Home Calendar Guide after mass on February 23 & 24 or on March 2 & 3. Please return your collection on Holy Thursday.

OPERACIÓN DE ARROZ

**La Operación Plato De Arroz Tradición para la Cuaresma**



Invitamos su participación en la Operación del Plato de Arroz que ayuda a Catholic Relief Services para patrocinar proyectos que conducen a la seguridad Alimenticia alrededor el mundo.

Visita [www.crs.org/orb](http://www.crs.org/orb) para aprender más sobre las personas que recibirán ayuda mediante este proyecto. El 75% de tus donativos vienen a Catholic Relief Services para financiar proyectos que buscan la seguridad alimenticia en el extranjero y educación sobre la Cuaresma en EE.UU. El 25% se queda en las diócesis de EE. UU. Para ayudar los programas locales que luchan contra hambre y la pobreza. Pueden recibir su “plato de arroz” y Guia/Calendario de Casa después de la misas el 23 y 25 de febrero y el 2 y 3 de marzo. Por favor regresen sus donativos durante Jueves Santo.

## LA VIDA, JUSTICIA Y PAZ

### LA ENSEÑANZA CATÓLICA PUESTA EN PRÁCTICA

#### Oración de campaña –

*Oh Dios, nos confiaste los frutos de toda la creación para que podamos cuidar la tierra y ser nutridos por su generosidad.*

*Nos enviaste a tu Hijo para compartir nuestra carne y sangre y para enseñarnos tu Ley de Amor. A través de Su muerte y resurrección, nos hemos formado en una sola familia humana.*

*Jesús mostró gran preocupación por aquellos que no tenían comida, incluso transformando cinco panes y dos peces en un banquete que sirvió a cinco mil y muchos más.*

*Venimos ante Ti, oh Dios, conscientes de nuestras faltas y fracasos, pero llenos de esperanza, para compartir alimentos con todos los miembros de esta familia global.*

*A través de Tu sabiduría, inspire a líderes del gobierno y de empresas, así como a todos los ciudadanos del mundo, a encontrar soluciones justas y caritativas para acabar con el hambre, asegurando que todas las personas disfruten del derecho a la alimentación.*

*Por lo tanto, rogamos, oh Dios, que cuando nos presentemos para el Juicio Divino, podamos proclamarnos como "Una Familia Humana" con "Alimento para todos". AMÉN.*

## LIFE, JUSTICE AND PEACE

### CATHOLIC TEACHING PUT INTO PRACTICE



O God, you entrusted to us the fruits of all creation so that we might care for the earth and be nourished with its bounty.

You sent us your Son to share our very flesh and blood and to teach us your Law of Love. Through His death and resurrection, we have been formed into one human family.

Jesus showed great concern for those who had no food – even transforming five loaves and two fish into a banquet that served five thousand and many more.

We come before you, O God, conscious of our faults and failures, but full of hope, to share food with all members in this global family.

Through your wisdom, inspire leaders of government and of business, as well as all the world's citizens, to find just, and charitable solutions to end hunger by assuring that all people enjoy the right to food.

Thus we pray, O God, that when we present ourselves for Divine Judgment, we can proclaim ourselves as "One Human Family" with "Food for All". AMEN.

[www.caritas.org](http://www.caritas.org)

## LENTEN MOVIE NIGHT

**COSCP LENTEN MOVIE NIGHT**  
**MARCH 15, 2019—7:00 P.M.**

### After the Stations of the Cross

**ROMERO**

**A Paulist Picture, A John Duigan Film**  
**Starring Raul Julia as Romero**



Romero is a true story of Archbishop Oscar Romero who lived in El Salvador during the political unrest in the 1980's. The government had launched a "terror campaign" against the guerillas in an attempt to crush them. Archbishop Romero's protests against governments' actions was perceived as disloyalty. As an example to others, the government begins to destroy churches and murdering priests. Despite persecution, Romero continues to speak out against the atrocities the government is committing against the people of El Salvador until his untimely death.

**BRING FRIENDS. POP CORN AND SNACKS PROVIDED!**

**A freewill offering for our Church**

## NOCHE DE PELÍCULA CUARESMAL

**Noche de Película Cuaresmal COSCP**  
**15 de marzo, 2019 a las 7:00pm**  
**Después del viacrucis**

### Romero

**Una imagen paulista, una película de John Duigan, protagonizada por Raul Julia como Romero.**



Romero es una historia verdadera del Arzobispo Oscar Romero que vivió en el Salvador durante los disturbios políticos en los años 1980s. El gobierno había lanzado una "campaña de terror" contra las gerrillas en un intento de aplastarlos. El Arzobispo Romero protestaba contra las acciones del gobierno y esas acciones eran tomadas como deslealtad. Como un ejemplo para otros, el gobierno empezó a destruir Iglesias y a asesinar a los sacerdotes. A pesar de la persecución Romero continúa hablando en contra de las atrocidades que el gobierno está cometiendo en contra de la gente de El Salvador hasta su muerte prematura.

**TRAER A AMIGOS. PALOMITAS DE MAÍZ Y APERITIVOS SIEMPRE!**

**Una oferta libre albedrío para nuestro fondo de construcción de la iglesia sería muy apreciada.**



Catholics believe that our Lord Jesus Christ is LOVE.

Love is working together in a creative completion.  
Love is knowing when to be silent.

- Love is being understanding.
- Love is encouraging others to succeed.
- Love is respecting yourself and others.
- Love is knowing when to say yes and when to say no.
- Love is hard to live out.
- Love is using your talents for others.
- Love is being a friend.
- Love is finding a special person to share your life with.

*“This is how all will know that you are my disciples, if you have love for another.”*

Joh 13:35



Católicos creen que Jesucristo nuestro Señor es AMOR.

Amor es trabajar juntos en una realización creativa.  
Amor es saber cuándo callar.

- Amor es ser comprensivo.
- Amor es animar a otros a tener éxito.
- Amor es respetarse a si mismo/a y a otros.
- Amor es saber cuándo decir si y cuándo decir no.
- Amor es difícil vivir.
- Amor es usar tus talentos par otros.
- Amor es ser un amigo/a.
- Amor es encontrar una persona especial con quién compartir tu vida.

*“Así es como todos sabrán que ustedes son mis discípulos, si tienen amor a otros.”*

Juan 13-35

LENTEN FASTING & ABSTINENCE

LENT

DO YOU WANT TO FAST THIS LENT?

In the words of Pope Francis

- Fast from hurting words and say kind words.
- Fast from sadness and be filled with gratitude.
- Fast from anger and be filled with patience.
- Fast from pessimism and be filled with hope.
- Fast from worries and have trust in God.
- Fast from complaints and contemplate simplicity.
- Fast from pressures and be prayerful.
- Fast from bitterness and fill your hearts with joy.
- Fast from selfishness and be compassionate to others.
- Fast from grudges and be reconciled.
- Fast from words and be silent so you can listen.

**FASTING:** a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal.

**AYUNO:** A la persona se le permite comer una comida completa, así como dos comidas más pequeñas que juntas no son iguales a una comida completa.

**ABSTINENCE:** no eating of meat on Ash Wednesday and Fridays during Lent.

**ABSTINENCE:** no comer carne el Miércoles de Ceniza y el Viernes Santo durante la Cuaresma.

pietrafitness.com



**TREASURES FROM TRADITION**

Often, when a family keeps vigil around a person who is preparing for death, they may notice three interwoven activities. First, the dying person may become more prayerful and reflective than ever before, reviewing life’s journey in gratitude to God, or seeking forgiveness and making amends for wrongs. Second, as death approaches, the need to eat and drink is lessened until even an ice cube brushed against the lips is satisfying. Third, persons who are dying often make plans to give their possessions away, making bequests, handing treasures down, providing for favorite charities.

Prayer, fasting, and almsgiving: with these three “pillars” of Lent, we rehearse our death every year in this season, and anticipate the final work we will do in this life. And every year, at the end of our journey, is the joy of Easter and the experience of the victory of Christ over death’s darkness and power. Annually, we remind ourselves that the Christian experiences the same power and presence at the end of life’s journey: Christ to the rescue and the lasting joy of heaven.

—James Field, Copyright © J. S. Paluch Co.

**TRADICIONES DE NUESTRA FE**

Las cenizas que se nos pusieron en la frente el miércoles pasado ya están borradas, pero las palabras que nos dijeron deben sonar aún en nuestras almas. Tradicionalmente se dice: "Recuerda que del polvo venimos y al polvo retornaremos." Y aunque hoy en muchos lugares se dice: "Conviértete y cree en el Evangelio" el mensaje para oídos latinos es el mismo. Es un mensaje que nos saca de nuestro egoísmo recordándonos lo que los antiguos Toltecas ya sabían: esta vida es un sueño y el que muere despierta a la vida verdadera. Viviendo el Evangelio en esta vida nos prepara para la vida eterna.

Las cenizas y esas frases dan un mensaje que lleva la imagen de la tierra que se somete para cultivarse. A veces la tierra se quema para que de sus cenizas venga vida nueva. Las cenizas que se nos pusieron no son para despreciar nuestra vida sino para amarla. De esa manera seremos cultivados por el ayuno, la oración y la caridad que hagamos durante la cuaresma, sometiendo el polvo de nuestro cuerpo para dar fruto eterno.

—Fray Gilberto Cavazos-Gluz, OFM, Copyright © J. S. Paluch Co

**LENTEN BIBLE STUDY**

**CALLING ALL WOMEN!  
A LENTEN BIBLE STUDY “NO GREATER LOVE!”**

Lent is rapidly approaching, what are you going to do on this Lenten Journey? Give up sweets, Facebook, or Instagram? How about a brand new Bible Study that has been filmed entirely in the Holy Land; presented by the pre-eminent scholar Dr. Edward Siri.

This new study examines come of the tough questions: “Why did Christ have to die for us? Why was He willing to do what he did?” We will study the last eighteen hours of Christ’s life. This is a six (6) part video Study, the final session is Christ’s Resurrection.

Each participant will use a workbook and book entitled “No Greater Love”. Cost of books is \$24.95.

**Study meets in the home of Gerry Warkentine on Wednesday mornings from 10 a.m.—12 noon and Wednesday evenings from 7-9:00 p.m. For further information or questions, please call: 714-697-0433.**

“This new study is for all who want to experience a deeper relationship with Christ, and experience more deeply his extraordinary love for each of us.”

**SAVE THE DATE**

**GROUND BREAKING FOR OUR NEW PARISH CAMPUS WILL BE HELD ON SATURDAY JUNE 1 ST.**

**MASS AT 8:00 A.M. FOLLOWED BY GROUND BREAKING CEREMONY WITH BISHOP VANN.**



**LA APERTURA DEL TERRENO PARA NUESTRO NUEVO EDIFICIO DE LA IGLESIA Y OFICINAS SE LLEVARÁ A CABO EL SÁBADO 1 DE JUNIO, 2019. EMERZAREMOS CON MISA A LAS 8:00 A.M., SEGUIDO POR LA CEREMONIA DE INAUGURACIÓN CON EL OBISPO VANN.**