

CHRIST OUR SAVIOR CATHOLIC PARISH

MARCH/MARZO 25 & 26, 2017
FOURTH SUNDAY OF LENT
CUARTO DOMINGO DE CUARESMA

MASS TIMES HORARIO DE MISAS

SATURDAY/SÁBADO VIGILIA

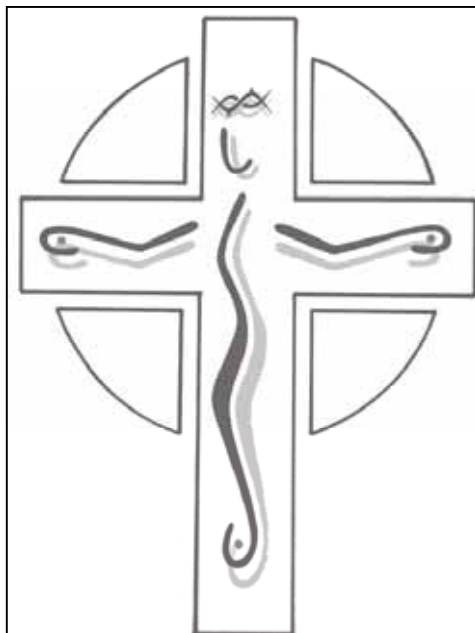
5:00 PM ENGLISH
7:00 PM ESPAÑOL

SUNDAY MASSES:

8:30 AM ENGLISH
10:30 & 12:30 PM ESPAÑOL
2:30 PM VIETNAMESE
5:00 PM ENGLISH
WEEKDAY MASSES (ENGLISH)
8:00 AM MON. WED. FRI.
5:30 PM - TUESDAY
PRIMER VIERNES/FIRST
FRIDAY
7:00 PM ESPAÑOL

CONFESSIONS

BY APPOINTMENT
FIRST FRI—4:00—6:00 PM
NO APPOINTMENT REQUIRED



REV. STEVEN CORREZ
PASTOR

REV. KIET A. TA
IN RESIDENCE
DEACON LOUIS GALLARDO
DEACON JOE GARZA

LUIS A. RAMIREZ
PARISH DIRECTOR

ROSA RUIZ DE MAYORGA
COORDINATOR FAITH FORMATION

YAZMIN ABREU
CONFIRMATION/YOUTH MINISTER

SCOTT MELVIN
DAVID ESPINOSA
MUSIC MINISTRY

NANCY LOPEZ
DEAF MINISTRY

PARISH OFFICE
ADRIANA CONTRERAS
MANNY RODRIQUEZ
CONSUELO SANCHEZ

CHRIST OUR FOUNDATION + CHRIST OUR HOPE + CHRIST OUR SAVIOR

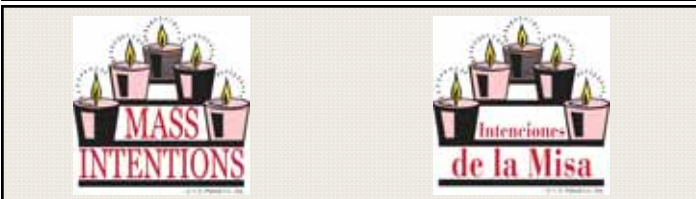
CAPITAL CAMPAIGN KICK OFF FOR NEW CHURCH CAMPUS!!
¡SE INICIA LA CAMPAÑA CAPITAL PARA LA RECAUDACIÓN DE FONDOS PARA LA
CONSTRUCCIÓN DEL NUEVO CAMPUS PARROQUIAL!



OUR FAITH, OUR FUTURE
NUESTRA FE, NUESTRO FUTURO
ĐỨC TIN CỦA CHÚNG TA,
TƯƠNG LAI CỦA CHÚNG TA

CAPITAL CAMPAIGN 2017
EMAIL: OURFAITH.OURFUTURE2017@GMAIL.COM

PARISH OFFICE HOURS + HORAS DE LA OFICINA
MON. TUES. WED. 9:00 A.M. — 12:00 P.M. — 5:00 P.M. — 8:30 P.M.
FRIDAY 9:00 A.M. — 8:30 P.M. SATURDAY 9:00 A.M. — 1:00 P.M.
714-444-1500 WWW.COSCP.ORG 2000 W. ALTON AVE. SANTA ANA, CA. 92704-7169



Saturday/sábado March 25, 2017

5:00 p.m. For the People of the Parish
 7:00 p.m. Aurora Covarrubias;
 Federico Marquez—Intentions

Sunday/domingo March 26, 2017

8:30 a.m. †Roy Klotz
 10:30 a.m. Juana Castillo; Tina Hernandez;
 Eseranza Gallegos—Intention
 12:30 p.m. †Alam Noriega
 2:30 p.m. VMI Intentions
 5:00 p.m. Chi & Tuan—Intentions

Monday/lunes March 27, 2017

8:00 a.m. †Rachel Knight

Tuesday/martes March 28, 2017

5:30 p.m. †Beth Hamilton

Wednesday/miércoles March 29, 2017

8:00 a.m. †Carmen Rodriguez Chavez

Friday/viernes, March 31, 2017

8:00 a.m. Leo Dubé—Health

For Mass Intentions: Please Call: 714-444-1500
 Para intenciones de la Misa llame:714-444-1500



WEEKLY COLLECTION



COLECCIÓN SEMANAL

In order for us to maintain our services, meet our expenses, and restore savings, the parish needs an average of \$13,500.00 in its weekly collection.

Para nosotros poder mantener nuestros servicios, cumplir con nuestros gastos, y restaurar los ahorros, la parroquia necesita un promedio 13,500.00 dólares en nuestra colecta semanal.

March 18, 2017 & March 19, 2017

\$10,278.00

SECOND COLLECTION



\$8,249.00



Thank you for sharing what God has given
 You, with our parish.

Gracias por compartir con su parroquia lo que Dios le ha dado a usted.

STATIONS OF THE CROSS 2017

Can you spend at least 30 minutes a week with our Lord during Lent?

6:30 p.m. March 31—English, Spanish & Vietnamese
 6:30 p.m. April 7—“Live”—English & Spanish



¿Puede pasar al menos 30 minutos a la semana con Nuestro Señor durante la Cuaresma?

VIACRUCIS—2017

6:30 p.m. 31 de marzo—Inglés, Español y Vietnamita
 6:30 p.m. 7 de abril “Vivo” —Inglés y Español

The Little Ones

Jim Burrows

EN EL EQUIPO DE DIOS, EL MÁS PEQUEÑO ES ELEGIDO PRIMERO

ON GOD'S TEAM, THE LITTLEST ONE GETS PICKED FIRST



Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The Lord said, "There—anoint him, for this is the one!" 1 Sm 16:12

©2017 Jim Burrows www.jimburrowsartist.com

PASTOR'S MESSAGE

"You were once darkness, but now you are light in the Lord."

The theme of today's readings is for us to be invited into the light as opposed to remaining in the darkness. The Gospel is the story of the blind man whose sight is restored by our Lord Jesus. The second reading reminds us that we were created to be children of the light, not to remain in darkness. The first reading is the story of David being selected to become the new King of Israel, to lead the people out of darkness into the light of God. Coming to the light! Sometimes it can be painful to come into the light since it reminds us of how sinful or faulty we may be. However, our Lord does not just invite us to come into the light, but to be a witness of His light in the darkness that surrounds our world. During this time of Lent coming into the light requires discipline. Fasting reminds us of those things we don't need, that keep us blinded to what's really important with our Lord. Almsgiving reminds us of seeing other's needs and not just focusing on our own. Prayer reminds us of accepting the will of God rather than telling Him what we want to be done. The Lenten disciplines not open our hearts to follow God, but our eyes to see Him more clearly. Take care and God bless, Fr. Steve Correz



MENSAJE DEL PASTOR

"Una vez tú eras tinieblas, pero ahora eres una luz en el Señor."

El tema de las lecturas de hoy es para invitarnos a la luz en lugar de mantenernos en la oscuridad. El

Evangelio es la historia de un hombre ciego a quien

Jesús nuestro Señor le restaura la vista. La segunda lectura nos recuerda que fuimos creados para ser hijos de la luz, a no permanecer en las tinieblas. La primera lectura es la historia en que David fue seleccionado como el Rey de Israel, para llevar al pueblo de las tinieblas a la luz de Dios. ¡Llegando a la luz! A veces puede ser doloroso llegar a la luz ya que nos recuerda lo pecadores o defectuosos que podemos ser. Sin embargo, nuestro Señor no solo nos invita a venir a la luz, pero a ser testigos de Su luz en las tinieblas que rodean a nuestro mundo. Entrar a la luz durante este tiempo de Cuaresma requiere disciplina. El ayuno nos recuerda aquellas cosas que no necesitamos, que nos mantienen cegados a lo que realmente es importante con nuestro Señor. La limosna nos recuerda de ver las necesidades de los demás y no centrarse solo en las propias. La oración nos recuerda que aceptamos la voluntad de Dios en lugar de decirle lo que queremos que se haga. Las disciplinas de Cuaresma no abren nuestros corazones para seguir a Dios, sino nuestros ojos para verlo más claramente. Cúidense y que Dios les bendiga,

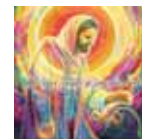
Fr. Steve Correz



LIGHT AND SHADOW

In faith there is enough light for those who want to believe and enough shadows to blind those who don't.

—Blaise Pascal



LUZ Y SOMBRA

En la fe hay suficiente luz para los que quieren creer y suficiente sombra para engeguecer a los que no.

—Blaise Pascal

CHA SỞ NHỮN GỬI (PASTOR'S MESSAGE)

"Trước đây anh em là bóng tối, nhưng bây giờ anh em là ánh sáng trong Chúa."

Chủ đề các bài đọc hôm nay mời gọi chúng ta bước vào ánh sáng và từ bỏ cuộc sống tối tăm. Bài Phúc âm kể lại câu chuyện của người mù được Chúa Giê-su chữa khỏi. Bài đọc thứ hai nhắc chúng ta rằng chúng ta được tạo dựng thành con cái ánh sáng, chứ không còn ở trong bóng tối. Bài đọc thứ nhất là chuyện Vua Đa-vít được tuyển chọn để trở thành Vua Dân Do thái để dẫn dắt dân chúng ra khỏi bóng tối và đi vào ánh sáng của Chúa. Bước vào ánh sáng! Đôi khi ta thấy khó khăn khi bước vào ánh sáng vì nhận ra mình tội lỗi và bất toàn. Tuy nhiên Thiên Chúa không chỉ muốn ta bước vào ánh sáng, nhưng còn làm chứng nhân cho ánh sáng của Người, ánh sáng bao phủ bóng tối chung quanh chúng ta.

Trong mùa Chay này bước vào ánh sáng đòi hỏi ta phải có kỷ luật, có khuôn khổ. Ăn chay giúp chúng ta nhận ra những gì mình không cần đến, những gì chúng ta không nhận ra là quan trọng đối với Chúa. Làm việc bố thí nhắc chúng ta nhìn thấy những nhu cầu của người khác, chứ không chỉ quan tâm đến riêng mình. Cầu nguyện giúp chúng ta dễ chấp nhận thánh ý của Chúa, thay vì muốn Chúa theo ý mình. Sống theo khuôn khổ mùa Chay không những mở rộng lòng mình để theo Chúa, mà còn mở mắt để nhìn thấy Chúa gần gũi hơn. Xin Chúa chúc lành cho quý Ông bà và Anh Chị em, Cha Steve Correz

**Christ Our Savior Catholic Parish
Planning Study Key Points
Executive Summary of Feasibility Study**

During the initial stages of service for the Feasibility Study to assist in the determination if the Christ Our Savior Community was ready and committed to proceed to raise the necessary funds with a Fund Raising Campaign to build the proposed Church Campus. Consultants from Guidance In Giving, Inc. worked with parish members through personal interviews and a questionnaire to determine the Parish readiness and developed the following items for the **1,975 registered families at Christ our Savior Catholic Church from:**

Questionnaires for personal interviews and the direct-mail/online study survey;
Personal Interview & Survey invitation letters for the study;
Proposed personal interview prospects were identified *175 parish households*;
Proposed study survey (mail/online) recipients were identified *1,800 households*;

This summary lists Key Points from the study that reflects the responses of the 199 households (10% of the 1,975 registered families) from Christ Our Savior Catholic Church who participated in the Planning Study. A total of 73 (42% of those invited) personal interviews and findings from the 126 study surveys received via mail/in-pew/on-line. A total of 199 Key Points:

92% of the total respondents indicated they support the proposed new Church Building, 91.5% support the Pastoral Center, 91.5% support the parking lot expansion, 88% support the proposed new parish hall and 92.5% support the overall proposed Church Campus. 89% of the participants would support Fr. Steve if the capital campaign proceeds as planned. 4% indicated they were unsure about moving forward.

73% of the respondents indicated that they would volunteer their time and talent in support of a campaign for the proposed projects; while only 4% indicated they were "Unsure".

Altogether, those who gave an estimated contribution amount (179 households) projected that they would be able to pledge between \$609,204 – \$725,050 or more over a 3-year pledge period. This is an average of approximately \$3,403 - \$4,051 and represents a ratio to offertory of approximately 3.3 – 3.9 times income.

In reviewing the parish offertory records combined with the results of the Feasibility Planning Study, Guidance In Giving, Inc. feels confident that the Christ Our Savior Catholic Community has the ability, at this current time, to raise between \$1,000,000 - \$1,400,000 or more in a successful campaign. The success of the campaign will depend largely on the case statement of needs presented and the number of Leadership Gifts received during a capital campaign.

Los Puntos Clave Del Estudio De Planificación

Resumen Ejecutivo Del Estudio De Posibilidad

Durante las etapas preliminares de servicio para el estudio de posibilidad para ayudarnos en la determinación para ver si la comunidad de Cristo Nuestro Salvador estaba lista y comprometida para proseguir a recaudar fondos con una campaña para coleccionar los fondos para construir el campus propuesto de la Iglesia. Consultores de Orientación en Dar Inc. Trabajaron con miembros de la parroquia a través de una entrevista personal y un cuestionario para determinar la preparación parroquial y desarrolló los siguientes artículos para las 1,975 familias registradas en la Iglesia Católica Cristo Nuestro Salvador.

Cuestionarios para entrevistas personales y la correspondencia directa/ encuesta de estudio en línea;

Entrevista personal & carta de invitación a la encuesta para el estudio

Se propusieron representaciones de entrevistas personales - 175 hogares fueron identificados

Se propusieron encuestas de estudio (por correo/en línea)

Esta lista de puntos clave es un resumen del estudio que refleja la respuesta de 199 hogares (10% de las 1975 familias registradas) de la Iglesia Católica Cristo Nuestro Salvador, Quienes participaron en el plan de estudio. Un total de 73 (42% que fueron invitados a) entrevistas personales y recomendaciones de las 126 encuestas recibidas por correo/en las bancas/ en línea. Un total de 199 puntos clave.

92% del total de los que respondieron indicaron apoyar el nuevo edificio de la nueva Iglesia propuesto, 91.5% apoya el Centro Pastoral, 91.5% apoya la extensión del estacionamiento, 88% apoya el salón parroquial propuesto y 92.5 apoya el Campus de la Iglesia propuesto. 89% de los participantes apoyaría al Padre Steve si la campaña capital procede como está planeada. 4% indicaron que estaban inseguros acerca de avanzar.

73% de los encuestados indicaron que ellos darían voluntariamente su tiempo y talentos en apoyo de la campaña para los proyectos propuestos; mientras que solo el 4% indico estar inseguros.

En total, aquellos que dieron una cantidad de contribución aproximada (179 hogares) proyectaron que podrían comprometerse entre \$609,204 - \$725,050 o más durante un periodo de compromiso de 3 años. Esto es un promedio de aproximadamente \$ 3,403 - \$4,051 y representa una proporción de aproximadamente 3.3 – 3.9 veces de los ingresos.

Al revisar los registros de ofrenda de la parroquia combinados con los resultados del estudio de planificación de posibilidad, los Consultores de Orientación en Dar Inc., se sienten confiados en que la comunidad de la Iglesia Católica Cristo Nuestro Salvador tiene la habilidad, en este momento de recaudar entre \$1, 000,000 - \$1, 400,000 o más en una campaña exitosa. El éxito de la campaña dependerá en gran medida de la declaración de las necesidades presentadas y el número de Regalos de Liderazgo recibidos durante la campaña capital.

REFLEXIONEMOS SOBRE LA LECTURAS

HIJOS DE LA LUZ

El futuro rey, David, en la primera lectura de hoy, es un ejemplo de un tipo de personaje presente a lo largo de las escrituras hebreas. Es el hijo que nace fuera de lugar (no es ni el mayor ni el preferido) pero a fin de cuentas recibe la promesa de la alianza. El espíritu de Dios lo llena con su unción. En esto, se parece al hombre que nació ciego del Evangelio de hoy. La familia de David y la comunidad del ciego no esperaban que la gracia milagrosa del amor de Dios obrara por medio de ellos. Quizás ellos, también, estaban “ciegos” por las expectativas y suposiciones de los que los rodeaban. Sin embargo, luego de ser tocados por Dios, ambos “vieron” la presencia de la voluntad de Dios para ellos. Ambos se convirtieron en mensajeros de la voluntad de Dios. Ese mismo Espíritu de unción de Dios nos llenó en nuestro bautismo; se nos dio un cirio como símbolo de que somos miembros del Cuerpo de Cristo, la Luz de la Luz. Nuestra vocación, entonces, es cumplir esa iluminación, esa unción, como se nos dice en Efesios, viviendo como “hijos de la luz”.

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REFLECTIONS ON THE READINGS

CHILDREN OF THE LIGHT

The future king, David, in today's first reading, is an example of a type of character present throughout the Hebrew scriptures. He is the child born out of place (not the eldest or most favored) who ends up receiving the promise of the covenant. The spirit of God's anointing rushes upon him. In this way, he is similar to the man born blind from today's Gospel. David's family and the blind man's community did not expect the miraculous grace of God's love to work through them. Perhaps they, too, were "blinded" by the expectations and assumptions of those around them. Yet, after being touched by God, they both came to "see" the presence of God's will for them. Both became messengers of God's will. That same Spirit of God's anointing rushed upon us at our baptism; we were given a candle as a sign of our membership in the Body of Christ, the Light from Light. Our vocation, then, is to fulfill that enlightenment, that anointing, as Ephesians tells us, by living as "children of the light."

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PASTORAL SERVICE APPEAL PSA

Muchas Gracias...

A todos los que han decidido apoyar generosamente a nuestra parroquia mediante su promesa al PSA (campana de servicios pastorales por sus siglas en ingles). Al momento hemos recibido promesas por \$10,300.

Cada promesa, no importa la cantidad de la misma, es valorada y apreciada. Si todavía no ha hecho la suya, se le invita a hacer su promesa ya sea depositándola en la cesta de la colecta dominical o dejándola en la oficina parroquial. Por favor use los sobres que están afuera de la Iglesia después de las Misas. Por favor únase a su familia parroquial, para que, juntos, logremos nuestra meta de \$97,000. Para más información por favor lleve un trifold con información sobre PSA. O llame a la oficina parroquial y comuníquese con Luis Ramirez

CAMPAÑA DE SERVICOS PASTORALES — PSA

Thank you ...

To all who have prayerfully and generously made a pledge in support of our church through PSA pledge. (PSA-Pastoral services appeal). Through this week we have received \$10,300 in pledges.

Every pledge, no matter the size, is valued and appreciated. If you have not done so yet, you are invited to make a pledge by either dropping your pledge envelope in the collection basket, or sending it to the parish office. Please join with your church family to reach our goal of \$97,000.

For more information, pledge envelopes and brochures may be obtained at the back of the church in the brochure holders or at the parish office. You may also call the parish office and ask for Luis Ramirez.

**LIFE, JUSTICE AND PEACE
CATHOLIC TEACHING PUT INTO PRACTICE**

**Embracing the Way of Jesus: Reflections from
Pope Francis on Living Our Faith.**

On March 13, we celebrated Pope Francis's fourth anniversary. To honor the occasion, enjoy some of his inspiring and challenging words.

"When we receive and welcome him into our heart, the Holy Spirit immediately begins to make us sensitive to his voice and to guide our thoughts, our feelings, and our intentions according to the heart of God".

"The Lord always chooses his way to enter our lives. Often he does so slowly, so slowly that we are in danger of losing our patience a little. But Lord, when?"

"God is indeed waiting for you; he asks of you only the courage to go to him."

"Being holy is not a privilege for the few, as if someone had a large inheritance; in baptism we all have an inheritance, which is the ability to become saints. Holiness is a vocation for everyone."

"Being free always to choose goodness is demanding, but it will make you into people with backbone who can face life, people with courage and patience."

"What do I do with my life? Do I create unity around me? Or do I cause division by gossip, criticism, or envy?"

"True mercy, the mercy God gives to us and teaches us, demands justice; it demands that the poor find the way to be poor no longer."

"Let us ask ourselves today: are we open to 'God's surprises'?"



LA VIDA, JUSTICIA Y PAZ

La Doctrina VIDA, JUSTICIA, PAZ

**Abrazando el Camino de Jesús: Reflexiones del
Papa Francisco sobre Como Vivir nuestra fe.**

El 13 de marzo, celebramos el cuarto aniversario del Papa Francisco. Para honrar la ocasión, disfrute de algunas de sus palabras inspiradoras y desafiantes.

"Cuando lo recibimos y lo acogemos en nuestro corazón, el Espíritu Santo comienza inmediatamente a hacernos sensibles a su voz y a guiar nuestros pensamientos, nuestros sentimientos y nuestras intenciones de acuerdo con el corazón de Dios".

"El Señor siempre elige su manera de entrar en nuestras vidas. A menudo lo hace lentamente, tan lentamente que corremos el riesgo de perder un poco la paciencia. Pero Señor, ¿cuándo?"

"Dios te está esperando; Sólo te pide coraje para ir a él.

"Ser santo no es un privilegio para unos pocos, como si alguien tuviera una gran herencia; En el bautismo todos tenemos una herencia, que es la capacidad de convertirnos en santos. La santidad es una vocación para todos".

"Ser libre siempre para elegir la bondad es exigente, pero te convertirá en gente con columna vertebral que puede enfrentar la vida y la gente con valentía y paciencia".

"¿Qué hago con mi vida? ¿Creo unidad alrededor de mí? ¿O causo división por chismes, críticas o envidias?"

"Verdadera misericordia, la misericordia que Dios nos da y nos enseña, exige justicia; Exige que los pobres encuentren la manera de ser pobres no más".

"Preguntemonos hoy: ¿estamos abiertos a las 'sorpresas de Dios'?"



TREASURES FROM TRADITION

The church slowly developed customs of reserving some portion of the eucharistic sacrifice for the sake of the dying. Today's custom of placing this portion in a tabernacle for prayer and adoration by the faithful cannot be traced back much beyond the year 1,000, much to almost everyone's surprise. There is simply no historical evidence of the Blessed Sacrament being present in a church for the purpose of having the faithful visit it or pray before it earlier in the church's history. People did visit, of course, but the center of their attention was the altar, symbol of Christ's sacrifice and the touch point between heaven and earth. Shrines and devotional altars abounded in medieval churches, but anything we might describe as a Blessed Sacrament chapel would be hard to find.

Amazingly, the Eucharist was first kept in private houses for the purpose of Holy Communion at home. As for church, the custom gradually developed of suspending a vessel shaped like a dove somewhere in the church, often over the altar. In the hovering bird, a few hosts, enough to satisfy the pastoral needs of the dying, would be secreted. The priest would lower the dove on a pulley as needed, but it wasn't a focus of devotion by visitors to the church. It was simply a way of reassuring bishops who were nervous about safeguarding the Eucharist. The dove solution caught on in England and France after Crusaders came in contact with the custom in their travels in the Orthodox East.

—Rev. James Field, Copyright © J. S. Paluch Co.

LA LEGIÓN DE MARIA



La Legión de María, les hace una cordial invitación a todas las personas que tengan interés en rezar el Santo Rosario.

**Nos reunimos aquí en la Iglesia: los lunes a las 7:00 p.m.
¡Los esperamos!**

Gracias y que Dios les bendiga.

TRADICIONES DE NUESTRA FE

Esta semana recordamos el nacimiento de uno de nuestros propios héroes: César Estrada Chávez, quien nació en Arizona en 1927 y falleció en Los Ángeles, California en 1993. El racismo y la injusticia de su tiempo, obligaron a él y su familia a salir de su natal Arizona, pues sus padres perdieron sus tierras a causa de unos malhechores. En 1938 el destino lo llevó a Los Angeles, al barrio "Sal, si puedes".

Con la ayuda de Dolores Huerta y otras personas, en 1962 fundó el movimiento sindical de campesinos que daría a luz a United Farm Workers para protestar por las injusticias que nuestro pueblo sufría en los viñedos, situación que bien puede describirse como barbarie. Muchos se unieron a la "huelga" y al boicoteo de uvas bajo la bandera roja del águila azteca y el estandarte de Guadalupe. De esta manera, con símbolos de nuestro origen indígena y religioso, César nos enseñó que "Sí se puede" salir adelante.

En dos ocasiones, en 1972 y en 1988 respectivamente, debido a que algunos compañeros del movimiento querían incurrir en la violencia para salir adelante, César hizo un ayuno de 24 y 36 días respectivamente. De esta manera exhortó una vez más a todo el movimiento de que sólo mediante el trabajo, la fe y el sacrificio se pueden lograr las cosas. ¡Sí se puede!

—Fray Gilberto Cavazos-Glz, OFM, Copyright © J. S. Paluch Co., Inc.

OPERATION RICE BOWL

Operation Rice Bowl—A Lenten Tradition



Join us again as we participate in Operation Rice Bowl. This great Lenten project supports Catholic Relief Services food security projects around the world. Visit:

www.crs.org/orb to learn more about the people you assist through this project. 75% of your gifts go to Catholic Relief Services and helps fund food security projects overseas and Lenten education efforts in the U.S. 25% remains in dioceses in the U.S. to support local hunger and poverty alleviation efforts. You may pick up your Rice Bowl and Home Calendar Guide after mass on February 25 & 26 or on March 4 & 5. Please return your collection on Holy Thursday.